

Regular Meeting
Tuesday, May 10, 2022
6:00 p.m.



Unalaska City Hall
Council Chambers
43 Raven Way

Council Members
Thomas D. Bell
Darin Nicholson
Daneen Looby

Council Members
Dennis M. Robinson
Alejandro R. Tungul
Shari Coleman

*To Provide a Sustainable Quality of Life
Through Excellent Stewardship of Government*

UNALASKA CITY COUNCIL

P. O. Box 610 • Unalaska, Alaska 99685
Tel (907) 581-1251 • Fax (907) 581-1417 • www.ci.unalaska.ak.us

Mayor: Vincent M. Tutiakoff Sr. **City Manager:** Erin Reinders
City Clerk: Marjje Veeder, mveeder@ci.unalaska.ak.us

COUNCIL MEETING ATTENDANCE

The community is encouraged to attend meetings of the City Council:

- In person at City Hall
- Online via ZOOM (link, meeting ID & password below)
- By telephone (toll and toll free numbers, meeting ID & password below)
- Listen on KUCB TV Channel 8 or Radio Station 89.7

PUBLIC COMMENT

The Mayor and City Council value and encourage community input at meetings of the City Council. There is a time limit of 3 minutes per person, per topic. Options for public comment:

- In person
- By telephone or ZOOM - notify the City Clerk if you'd like to provide comment using ZOOM features (chat message or raise your hand); or *9 by telephone to raise your hand; or you may notify the City Clerk during regular business hours in advance of the meeting
- Written comment is accepted up to one hour before the meeting begins by email, regular mail, fax or hand delivery to the City Clerk, and will be read during the meeting; include your name

ZOOM MEETING LINK: <https://us02web.zoom.us/j/85203975430>

Meeting ID: 852 0397 5430 / **Passcode:** 977526

TELEPHONE: Meeting ID: 852 0397 5430 / **Passcode:** 977526

Toll Free numbers: (833) 548-0276; or (833) 548-0282; or (877) 853-5247; or (888) 788-0099

Non Toll Free numbers: (253) 215-8782; or (346) 248-7799; or (669) 900-9128

BOARD OF EQUALIZATION AGENDA

1. **Call to order**
2. **2022 Real Property Tax Appeals**
3. **Adjournment**

AGENDA

1. **Call to order**
2. **Roll call**
3. **Pledge of Allegiance**
4. **Recognition of Visitors**

5. **Awards and Presentations**

Badge Presentation by DPS to Honorary Sgt. Bereskin

6. **Adoption of Agenda**

7. **Approve Minutes of Previous Meeting** [April 26, 2022](#)

8. **Reports**

- a. [Financials – March](#)
- b. [City Manager](#)

9. **Community Input & Announcements** *Members of the public may provide information to council; and make announcements of interest to the community. Three-minute time limit per person.*

10. **Public Comment on Agenda Items** *Time for members of the public to provide information to Council regarding items on the agenda. Members of the public may also speak when the issue comes up on the regular agenda by signing up with the City Clerk. Three-minute time limit per person.*

11. **Public Hearing**

- a. [Ordinance 2022-06 2nd Reading Creating Budget Amendment No. 4 to the FY2022 Budget; recognizing ARPA grant revenue of \\$897,566.36, increasing the ARPA expenditures budget by \\$97,566.36 and the Water Capital Projects Budget by \\$800,000; increasing the general fund operating budget by \\$50,539, increasing the electric operating budget by \\$1,100,000; and decreasing the budget for the Makushin Geothermal Project by \\$1,850,000.](#)

12. **Regular Agenda** *Persons wishing to speak on regular agenda items must sign up with the City Clerk. Three-minute time limit per person.*

- a. [Ordinance 2022-06 2nd Reading Creating Budget Amendment No. 4 to the FY2022 Budget; recognizing ARPA grant revenue of \\$897,566.36, increasing the ARPA expenditures budget by \\$97,566.36 and the Water Capital Projects Budget by \\$800,000; increasing the general fund operating budget by \\$50,539, increasing the electric operating budget by \\$1,100,000; and decreasing the budget for the Makushin Geothermal Project by \\$1,850,000.](#)
- b. [Resolution 2022-19: Authorizing the City Manager to enter into an agreement with BDO, LLP for the FY2022 to FY 2024 Audit Services.](#)
- c. [Resolution 2022-20: Authorizing the Mayor to sign an agreement between the City of Unalaska and Chris Hladick, appointing Chris Hladick to serve as Interim City Manager.](#)

13. **Council Directives to City Manager**

14. **Community Input & Announcements** *Members of the public may provide information to council; and make announcements of interest to the community. Three-minute time limit per person.*

15. **Adjournment**