

**Regular Meeting**  
**Tuesday, February 23, 2021**  
**6:00 p.m.**



**Unalaska City Hall**  
**Council Chambers**  
**43 Raven Way**

**Council Members**

Thomas D. Bell  
Darin Nicholson  
David M. Gregory

**Council Members**

Dennis M. Robinson  
Alejandro R. Tungul  
Shari Coleman

**UNALASKA CITY COUNCIL**

P. O. Box 610 • Unalaska, Alaska 99685  
Tel (907) 581-1251 • Fax (907) 581-1417 • [www.ci.unalaska.ak.us](http://www.ci.unalaska.ak.us)

Vincent M. Tutiakoff Sr., Mayor  
Erin Reinders, City Manager  
Marjie Veeder, City Clerk [mveeder@ci.unalaska.ak.us](mailto:mveeder@ci.unalaska.ak.us)

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**COUNCIL MEETING ATTENDANCE**

The community is encouraged to attend meetings of the City Council:

- Attend in person (socially-distanced seating available; coverings over the nose and mouth are required to be worn upon entering City Hall until seated, and again when exiting)
- Participate online via ZOOM (link, meeting ID & password below)
- Participate by telephone (toll and toll free numbers, meeting ID & password below)
- Listen on KUCB TV Channel 8 or Radio Station 89.7

**PUBLIC COMMENT**

The Mayor and City Council value and encourage community input at meetings of the City Council. There is a time limit of 3 minutes per person, per topic. Options for public comment:

- In person at the meeting
- By telephone or ZOOM - notify the City Clerk if you'd like to provide comment using ZOOM features (chat message or raise your hand); or \*6 by telephone; or during regular business hours in advance of the meeting
- Written comment is accepted up to one hour before the meeting begins by email, regular mail, fax or hand delivery to the City Clerk, which will be read during the meeting; include your name

**ZOOM MEETING LINK:** <https://us02web.zoom.us/j/85203975430>

**Meeting ID:** 852 0397 5430 / **Passcode:** 977526

**TELEPHONE: Meeting ID:** 852 0397 5430 / **Passcode:** 977526

Toll Free numbers: (833) 548-0276; or (833) 548-0282; or (877) 853-5247; or (888) 788-0099

Non Toll Free numbers: (253) 215-8782; or (346) 248-7799; or (669) 900-9128

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**AGENDA**

1. **Call to order**
2. **Roll call**
3. **Pledge of allegiance**
4. **Adoption of agenda**
5. **Approve minutes of previous meetings:** February 9 and February 11, 2021
6. **Reports**
  - a. [City Manager](#)
  - b. Financials: [December 2020](#) and [January 2021](#)

- c. Annual Reports of Boards/Commissions:
  - i. [Planning Commission and Platting Board](#)
  - ii. [Historic Preservation Commission](#)
- 7. **Community Input & Announcements** *Members of the public may provide information to council and make announcements of interest to the community.*
- 8. **Public comment on agenda items** *Time for members of the public to provide information to Council regarding items on the agenda. Members of the public may also speak when the issue comes up on the regular agenda by notifying the City Clerk.*
- 9. **Public hearing** *Members of the public may testify about any item set for public hearing.*
  - a. [Ordinance 2021-04: Creating Budget Amendment #5 to the Fiscal Year 2021 Budget, appropriating an additional \\$500,000 for the DPS Repeater Site and Radio Upgrade Project](#)
- 10. **Work session** *Work sessions are for planning purposes, or studying and discussing issues before the Council.*
  - a. [FY22 Rolling Stock Plan, continued discussion](#): Tom Cohenour, DPW Director
  - b. [FY22 Request for additional full time staff positions](#): JR Pearson, Assistant City Manager
  - c. [Public Utility Rate Study presentation](#): James Keen, Aldrich CPAs + Advisors LLP
- 11. **Regular agenda** *Persons wishing to speak on regular agenda items must notify the City Clerk.*
  - a. [Ordinance 2021-04: Creating Budget Amendment #5 to the Fiscal Year 2021 Budget, appropriating an additional \\$500,000 for the DPS Repeater Site and Radio Upgrade Project](#) (second reading)
  - b. [Resolution 2021-11: Continuing Measures to Protect Public Health](#)
- 12. **Council Directives to City Manager**
- 13. **Community Input & Announcements** *Members of the public may provide information to council; and make announcements of interest to the community.*
- 14. **Adjournment**