## CITY OF UNALASKA UNALASKA, ALASKA REGULAR MEETING

## TUESDAY, OCTOBER 24, 2017, 6:00 PM UNALASKA CITY HALL COUNCIL CHAMBERS AGENDA

**CALL TO ORDER** 

**ROLL CALL** 

PLEDGE OF ALLEGIANCE

RECOGNITION OF VISITORS

ADDITIONS TO AGENDA

MINUTES: Special Meeting, Regular Meeting, Oaths of Office on October 10, 2017

**FINANCIAL REPORT** (in the packet)

**BOARD & COMMISSION REPORTS** 

### AWARDS & PRESENTATIONS

- 1. Helen Hammond 10 years' service to the City of Unalaska
- 2. Quy Nguyen 10 years' service to the City of Unalaska
- 3. Anthony Sours 25 years' service to the City of Unalaska
- 4. John Days 25 years' service to the City of Unalaska

MANAGER'S REPORT (in the packet)

**COMMUNITY INPUT & ANNOUNCEMENTS** 

PUBLIC INPUT ON AGENDA ITEMS

#### **LEGISLATIVE**

- 1. Proclamation Declaring October 2017 Domestic Violence Awareness Month in Unalaska
- 2. Proclamation Declaring November 1, 2017 Extra Mile Day in Unalaska

## **PUBLIC HEARING**

## WORK SESSION

- 1. Presentation: Library Improvement Project (Brian Meissner)
- 2. Presentation: Parks, Playground Improvements (Nick Cron, PCR)
- 3. <u>Discussion</u>: Clinic Funding Request
- 4. <u>Discussion</u>: City Manager Recruitment (Steve Veitch, GovHR)
- 5. <u>Discussion</u>: Title 2 Revisions

# RECONVENE TO REGULAR SESSION

#### **CONSENT AGENDA**

#### UNFINISHED BUSINESS

# **NEW BUSINESS**

- First Reading <u>ORDINANCE 2017-14 BUDGET AMENDMENT NO. 2</u>: Creating a Budget Amendment to Transfer \$500,000 from the General Fund Budgeted Surplus to Increase the Grants to Non-Profits to help fund the Iliuliuk Family Health Services (IFHS) Emergency Assistance Support Request
- 2. <u>RESOLUTION 2017-63</u> Authorizing the City Manager to Award the Wind Power Development and Integration Assessment Project Phase II to V3 Energy, LLC, in the Amount of \$45,481
- 3. Rescind the motion adopted at the October 10, 2017 meeting, Directive to City Manager, with the topic "Investigation"
- 4. Rescind the motion adopted at the October 10, 2017 meeting, Directive to City Manager, with the topic "Matson PUA"

#### COUNCIL DIRECTIVES TO CITY MANAGER

## COMMUNITY INPUT AND ANNOUNCEMENTS

#### ADJOURNMENT