# CITY OF UNALASKA UNALASKA, ALASKA REGULAR MEETING TUESDAY, JANUARY 13, 2015, 6:00 P.M. UNALASKA CITY HALL COUNCIL CHAMBERS AGENDA

CALL TO ORDER
ROLL CALL
PLEDGE OF ALLEGIANCE
RECOGNITION OF VISITORS
ADDITIONS TO AGENDA
MINUTES: DECEMBER 23, 2014

FINANCIAL REPORT:

BOARD/COMMISSION REPORTS: NOVEMBER 20, 2014 PLANNING COMMISSION AND HISTORIC PRESERVATION COMMISSION

AWARDS/PRESENTATIONS: SWEARING IN OF NEW POLICE OFFICER MICHAEL DASSLER

MANAGER'S REPORT COMMUNITY INPUT/ANNOUNCEMENTS PUBLIC INPUT ON AGENDA ITEMS

#### **PUBLIC HEARING**

 RESOLUTION 2015-03: ESTABLISHING TAXICAB RATES FOR THE CALENDAR YEAR 2015 AS REQUIRED BY THE UNALASKA CODE OF ORDINANCES

#### **WORK SESSION**

- 1. **PRESENTATION**: KPMG FY14 AUDIT RESULTS
- DISCUSSION: RESOLUTION 2015-01: AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH HATTENBURG DILLEY
   LINNEL IN THE AMOUNT OF \$93,662 FOR THE PRELIMINARY DESIGN OF THE CHLORINE CONTACT / STORAGE TANK PROJECT
- 3. DISCUSSION: REVENUE PROJECTIONS FOR FY16
- 4. DISCUSSION: HOUSING FOLLOW-UP: BUSINESS PERSONAL PROPERTY TAX

# **RECONVENE TO REGULAR SESSION**

# **CONSENT AGENDA**

- RESOLUTION 2015-02: ADOPTING AN ALTERNATIVE ALLOCATION METHOD FOR THE FY15 SHARED FISHERIES BUSINESS TAX PROGRAM AND CERTIFYING THAT THIS ALLOCATION METHOD FAIRLY REPRESENTS THE DISTRIBUTION OF SIGNIFICANT EFFECTS OF FISHERIES BUSINESS ACTIVITY IN THE ALEUTIAN ISLANDS FISHERIES MANAGEMENT AREA.
- 2. <u>RESOLUTION 2015-03</u>: ESTABLISHING TAXICAB RATES FOR THE CALENDAR YEAR 2015 AS REQUIRED BY THE UNALASKA CODE OF ORDINANCES

# **UNFINISHED BUSINESS**

#### **NEW BUSINESS**

- RESOLUTION 2015-01: AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH HATTENBURG DILLEY
   & LINNEL IN THE AMOUNT OF \$93,662 FOR THE PRELIMINARY DESIGN OF THE CHLORINE CONTACT / STORAGE TANK PROJECT
- ORDINANCE 2015-01- FIRST READING: AMENDING UNALASKA CODE OF ORDINANCES CHAPTERS 2.40 AND 2.50 TO CLARIFY
  DEPARTMENTAL ROLES AS THEY RELATE TO THE HISTORIC PRESERVATION COMMISSION AND CHAPTER 2.76 TO IDENTIFY SUPPORT
  STAFF FOR THE HISTORIC PRESERVATION COMMISSION

### **COUNCIL DIRECTIVES TO MANAGER**

COMMUNITY INPUT ANNOUNCEMENTS ADJOURNMENT