

Regular Meeting
Tuesday, March 12, 2024
6:00 p.m.



Unalaska City Hall
Council Chambers
43 Raven Way

Council Members
Thomas D. Bell
Darin Nicholson
Daneen Looby

Council Members
Anthony Longo
Alejandro R. Tungul
Shari Coleman

*To Provide a Sustainable Quality of Life
Through Excellent Stewardship of Government*

UNALASKA CITY COUNCIL

P. O. Box 610 • Unalaska, Alaska 99685
Tel (907) 581-1251 • Fax (907) 581-1417 • www.ci.unalaska.ak.us

Mayor: Vincent M. Tutiakoff, Sr. **City Manager:** William Homka
City Clerk: Estkarlen P. Magdaong, emagdaong@ci.unalaska.ak.us

COUNCIL MEETING ATTENDANCE

The community is encouraged to attend meetings of the City Council:

- In person at City Hall
- Online via ZOOM (link, meeting ID & password below)
- By telephone (toll and toll free numbers, meeting ID & password below)
- Listen on KUCB TV Channel 8 or Radio Station 89.7

PUBLIC COMMENT

The Mayor and City Council value and encourage community input at meetings of the City Council. There is a time limit of 3 minutes per person, per topic. Options for public comment:

- In person
- By telephone or ZOOM - notify the City Clerk if you'd like to provide comment using ZOOM features (chat message or raise your hand); or *9 by telephone to raise your hand; or you may notify the City Clerk during regular business hours in advance of the meeting
- Written comment is accepted up to one hour before the meeting begins by email, regular mail, fax or hand delivery to the City Clerk, and will be read during the meeting; include your name

ZOOM MEETING LINK: <https://us02web.zoom.us/j/83246795029>

Meeting ID: 832 4679 5029 / **Passcode:** 630155

TELEPHONE: Meeting ID: 832 4679 5029 / **Passcode:** 630155

Toll Free numbers: (833) 548-0276; or (833) 548-0282; or (877) 853-5247; or (888) 788-0099

Non Toll-Free numbers: (253) 215-8782; or (346) 248-7799; or (669) 900-9128

AGENDA

1. **Call to order**
2. **Roll call**
3. **Pledge of Allegiance**
4. **Recognition of Visitors**
5. **Awards and Presentations**
 - a. [Recognize City Employment Anniversary of Sean Peters, Department of Public Safety, 10 years](#)
6. **Adoption of Agenda**

7. **Approve Minutes of Previous Meeting** – [February 27, 2024](#)
8. **Reports**
 - a. Scott Goodman, Executive Director of the Bering Sea Fisheries Research Foundation
 - b. [City Manager](#)
 - c. Board and Commission Minutes (information only, no presentation)
 - i. [Library Advisory Meeting Minutes – January 8, 2024](#)
9. **Community Input & Announcements** *Members of the public may provide information to council or make announcements of interest to the community. Three-minute time limit per person.*
10. **Public Comment on Agenda Items** *Time for members of the public to provide information to Council regarding items on the agenda. Alternatively, members of the public may speak when the issue comes up on the regular agenda by signing up with the City Clerk. Three-minute time limit per person.*
11. **Public Hearing** *Members of the public may testify about any item set for public hearing. Three-minute time limit per person.*
 - a. [Ordinance 2024-04](#): Amending UCO § 3.40.040 to adopt a new pay range matrix; and amending § 3.40.050 basis of pay rates
 - b. [Ordinance 2024-05](#): Creating Budget Amendment #5 to the Fiscal Year 2024 Budget to fund increases in wages, fringe benefits and associated State of Alaska PERS contribution for unrepresented employees
12. **Regular Agenda** *Persons wishing to speak on regular agenda items must sign up with the City Clerk. Three-minute time limit per person.*
 - a. [Ordinance 2024-04](#): 2nd Reading, Amending UCO § 3.40.040 to adopt a new pay range matrix; and amending § 3.40.050 basis of pay rates
 - b. [Ordinance 2024-05](#): 2nd Reading, Creating Budget Amendment #5 to the Fiscal Year 2024 Budget to fund increases in wages, fringe benefits and associated State of Alaska PERS contribution for unrepresented employees
 - c. [Resolution 2024-07](#): Acknowledging the closure and completion of various capital projects and purchases.
13. **Council Directives to City Manager**
14. **Community Input & Announcements** *Members of the public may provide information to council or make announcements of interest to the community. Three-minute time limit per person.*
15. **Executive Session** *Executive Session is closed to the public.*
 - a. Discussion of City Manager Annual Evaluation
16. **Adjournment**