

**Regular Meeting**  
**Tuesday, February 13, 2024**  
**6:00 p.m.**



**Unalaska City Hall**  
**Council Chambers**  
**43 Raven Way**

**Council Members**

Thomas D. Bell  
Darin Nicholson  
Daneen Looby

**Council Members**

Anthony Longo  
Alejandro R. Tungul  
Shari Coleman

*To Provide a Sustainable Quality of Life  
Through Excellent Stewardship of Government*

**UNALASKA CITY COUNCIL**

P. O. Box 610 • Unalaska, Alaska 99685  
Tel (907) 581-1251 • Fax (907) 581-1417 • [www.ci.unalaska.ak.us](http://www.ci.unalaska.ak.us)

**Mayor:** Vincent M. Tutiakoff, Sr. **City Manager:** William Homka  
**City Clerk:** Estkarlen P. Magdaong, [emagdaong@ci.unalaska.ak.us](mailto:emagdaong@ci.unalaska.ak.us)

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**COUNCIL MEETING ATTENDANCE**

The community is encouraged to attend meetings of the City Council:

- In person at City Hall
- Online via ZOOM (link, meeting ID & password below)
- By telephone (toll and toll free numbers, meeting ID & password below)
- Listen on KUCB TV Channel 8 or Radio Station 89.7

**PUBLIC COMMENT**

The Mayor and City Council value and encourage community input at meetings of the City Council. There is a time limit of 3 minutes per person, per topic. Options for public comment:

- In person
- By telephone or ZOOM - notify the City Clerk if you'd like to provide comment using ZOOM features (chat message or raise your hand); or \*9 by telephone to raise your hand; or you may notify the City Clerk during regular business hours in advance of the meeting
- Written comment is accepted up to one hour before the meeting begins by email, regular mail, fax or hand delivery to the City Clerk, and will be read during the meeting; include your name

**ZOOM MEETING LINK:** <https://us02web.zoom.us/j/83246795029>

**Meeting ID:** 832 4679 5029 / **Passcode:** 630155

**TELEPHONE: Meeting ID:** 832 4679 5029 / **Passcode:** 630155

Toll Free numbers: (833) 548-0276; or (833) 548-0282; or (877) 853-5247; or (888) 788-0099

Non Toll-Free numbers: (253) 215-8782; or (346) 248-7799; or (669) 900-9128

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**AGENDA**

1. **Call to order**
2. **Roll call**
3. **Pledge of Allegiance**
4. **Recognition of Visitors**
5. **Adoption of Agenda**
6. **Approve Minutes of Previous Meeting** – [January 23, 2024](#) and [February 6, 2024](#)

## 7. Reports

- a. [City Manager](#)
- b. Annual Reports from City Boards, Committees and Commissions
  - i. [Historic Preservation Commission](#) – Travis Swangel, Chair
  - ii. [Planning Commission and Platting Board](#) – Travis Swangel, Chair
  - iii. [Parks, Culture and Recreation Committee](#) – Thomas Roufos, Chair
  - iv. Library Advisory Committee report will be presented on February 27, 2024

8. **Community Input & Announcements** *Members of the public may provide information to council or make announcements of interest to the community. Three-minute time limit per person.*

9. **Public Comment on Agenda Items** *Time for members of the public to provide information to Council regarding items on the agenda. Alternatively, members of the public may speak when the issue comes up on the regular agenda by signing up with the City Clerk. Three-minute time limit per person.*

10. **Public Hearing** *Members of the public may testify about any item set for public hearing. Three-minute time limit per person.*

- a. [Ordinance 2024-03](#): Creating Budget Amendment No. 4 to the Fiscal Year 2024 Budget, appropriating \$220,175 from the General Fund to create the Highschool Boiler Replacement Project

11. **Work Session** *Work sessions are for planning purposes, or studying and discussing issues before the Council.*

- a. [Discuss Proposed State Legislative Priorities](#)
- b. [Review FY25 Revenue Projections and Proposed Budget Goals](#)
- c. [Follow up to Title 3 Classification & Compensation Study Report](#)

12. **Regular Agenda** *Persons wishing to speak on regular agenda items must sign up with the City Clerk. Three-minute time limit per person.*

- a. [Ordinance 2024-03: 2<sup>nd</sup> reading](#): Creating Budget Amendment No. 4 to the Fiscal Year 2024 Budget, appropriating \$220,175 from the General Fund to create the Highschool Boiler Replacement Project
- b. [Resolution 2024-03](#): Authorizing the City Manager to enter into a contract with Electric Power Systems, Inc. in an amount not to exceed \$130,000
- c. [Resolution 2024-04](#): Approving the Mayor's Appointments to the Library Advisory Committee, The PCR Committee, the Planning Commission, Platting Board and the Historic Preservation Commission
- d. [Resolution 2024-05](#): Approving Council's Goals for the FY25 Budget

13. **Council Directives to City Manager**

14. **Community Input & Announcements** *Members of the public may provide information to council or make announcements of interest to the community. Three-minute time limit per person.*

15. **Executive Session** *Executive Session is closed to the public.*

- a. Andrew Breda v. City of Unalaska

16. **Adjournment**