
MEMORANDUM TO COUNCIL

To: Mayor and City Council Members
From: Michelle Price, Administrative Coordinator
Through: William Homka, City Manager
Date: November 7, 2023
Re: North Pacific Fishery Management Council Meeting

The North Pacific Fishery Management Council will meet from December 7-12, 2023, at the Hilton Hotel in Anchorage Alaska. There will be an opportunity for oral testimony on current fisheries-related issues to the advisory panel during the meetings. The City of Unalaska's Fisheries Advisor, Frank Kelty, will attend this meeting on behalf of the city.

Estimated travel costs are \$3,732 per person:

Airfare	\$1,300
Hotel	\$1,272
<u>Per diem</u>	<u>\$1,160</u>
Total	\$3,732

As of November 7, 2023, the available funds in the Council travel budget are \$71,979.84.

The Travel Policy for the Mayor and Council indicates that no more than three Council Members are to travel to the same meeting or conference; that travel be conducted in the most direct and economic manner possible to accomplish City business; and that at least twenty-one days prior to an upcoming trip, the council will discuss the travel, identify the Council Members to travel, and approve the travel by motion.



North Pacific Fishery Management Council
(<https://www.npfmc.org/>)

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NPFMC Council/AP December 2023 - 267th

Download Attachments

Printable Agenda ([/Meeting/PrintableAgenda/3019?](/Meeting/PrintableAgenda/3019?includeAttachments=False)

[includeAttachments=False](/Meeting/PrintableAgenda/3019?includeAttachments=False))

Printable Agenda with attachments ([/Meeting/PrintableAgenda/3019?](/Meeting/PrintableAgenda/3019?includeAttachments=True)

[includeAttachments=True](/Meeting/PrintableAgenda/3019?includeAttachments=True))

Comment period begins at 11/10/2023 06:00 AM AKST

0 Comments

All comments are part of the public record.

Meeting Time: 12/04/2023 07:00 AM AKST

Council, December 7-12, 2023; Hilton Hotel, Anchorage, Alaska; 8am-5pm

Zoom Link: <https://us06web.zoom.us/j/81451130091>
(<https://us06web.zoom.us/j/81451130091>)

Meeting ID: 814 5113 0091

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

Advisory Panel, December 5-8, 2023; Hilton Hotel, Anchorage, Alaska; 8am-5pm

Zoom link: <https://us06web.zoom.us/j/88671612019>
(<https://us06web.zoom.us/j/88671612019>)

Meeting ID: 886 7161 2019

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on November 10, 2023, and the deadline for written comments is Friday, December 1st at 12pm AKT.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's comment policy (<https://www.npfmc.org/public-comment-policy/>).

The AP and Council will also take in-person and remote oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and indicate whether or not you will be testifying remotely or in person.

The AP and the Council meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or using a call-in phone number above. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and will post the recordings shortly after the meeting is over.

If you'd like to receive **text alerts** on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

Related meetings:

Scientific and Statistical Committee (SSC), December 4-6, 2023; AGENDA (3020)

A. CALL MEETING TO ORDER

A1

Approval of Agenda

Attachments:

Schedule (LINK) (https://www.npfmc.org/wp-content/PDFdocuments/meetings/SCHEDULE_1223.pdf) -Uploaded: 10/24/2023 03:16 PM AKDT

Pre-Meeting Review Documents (link) (https://www.npfmc.org/wp-content/PDFdocuments/meetings/ReviewDocSchedule_1223.pdf) -Uploaded: 10/30/2023 01:16 PM AKDT

B. REPORTS

B1

Executive Director's Report (including CCC update, IRA funding workplan, GOA Pacific cod allocation review) (oral)

B2 **NMFS Management Report (including Cook Inlet Salmon Secretarial FMP amendment, Final Observer Annual Deployment Plan, year-end in-season management report, Aquaculture Opportunity Areas RFI) (oral)**

B3 **NOAA General Counsel Report**

B4 **NOAA Enforcement Report**

B5 **ADF&G Report**

B6 **USCG Report**

B7 **USFWS Report**


B8  0 Comments **Industry reports on 2023 crab avoidance**
 B8 Action Memo (/CommentReview/DownloadFile?p=5d77207c-8098-456a-b2ca-87fc7f1a9fe1.pdf&fileName=B8%20Action%20Memo.pdf) -Uploaded: 11/01/2023 02:58 PM AKDT
Attachments:


B9  0 Comments **Public Comment on B1 through B8 agenda items**






B10 **SSC Report**

B11 **AP Report**



C. MAJOR ISSUES / FINAL ACTION ITEMS

C1  0 Comments **C1 Crab C share recent participation requirement – Final action**

C2  0 Comments **C2 Crab facility use cap – Final action**

- C3**  0 Comments **C3 BSAI Groundfish specifications – review BS and AI Ecosystem Status Reports, SAFE report; adopt ABC/OFLs; Joint Groundfish Plan Teams and BSAI Groundfish Plan Team reports**
- C4**  0 Comments **C4 GOA Groundfish specifications - review GOA Ecosystem Status Report, SAFE report; adopt ABC/OFLs; GOA Groundfish Plan Team report**
- C5**  0 Comments **C5 EFH FMP amendments – Initial/Final action**
- C6**  0 Comments **C6 Crab FMP housekeeping amendment – Initial/Final action**
- C7**  0 Comments **C7 2024 Charter halibut management measures – Final action; Committee report**

D. OTHER ISSUES

- D1**  0 Comments **D1 GOA Tanner crab protections – Review discussion paper**
- D2**  0 Comments **D2 BS FEP Climate Change Taskforce – Review workplan, report**

E. STAFF TASKING / COMMITTEES

- E1**  0 Comments **E Committees, New Business, and Tasking - Review**



(<http://www.akfin.org>) Website hosted by Alaska Fisheries Information Network