

**Unalaska Crab, Inc. &
Regular Meeting
Tuesday, September 26, 2023
6:00 p.m.**



**Unalaska City Hall
Council Chambers
43 Raven Way**

Council Members
Thomas D. Bell
Darin Nicholson
Daneen Looby

Council Members
Dennis M. Robinson
Alejandro R. Tungul
Shari Coleman

*To Provide a Sustainable Quality of Life
Through Excellent Stewardship of Government*

UNALASKA CITY COUNCIL

P. O. Box 610 • Unalaska, Alaska 99685
Tel (907) 581-1251 • Fax (907) 581-1417 • www.ci.unalaska.ak.us

Mayor: Vincent M. Tutiakoff, Sr. **City Manager:** William Homka
City Clerk: Estkarlen P. Magdaong, emagdaong@ci.unalaska.ak.us

COUNCIL MEETING ATTENDANCE

The community is encouraged to attend meetings of the City Council:

- In person at City Hall
- Online via ZOOM (link, meeting ID & password below)
- By telephone (toll and toll free numbers, meeting ID & password below)
- Listen on KUCB TV Channel 8 or Radio Station 89.7

PUBLIC COMMENT

The Mayor and City Council value and encourage community input at meetings of the City Council. There is a time limit of 3 minutes per person, per topic. Options for public comment:

- In person
- By telephone or ZOOM - notify the City Clerk if you'd like to provide comment using ZOOM features (chat message or raise your hand); or *9 by telephone to raise your hand; or you may notify the City Clerk during regular business hours in advance of the meeting
- Written comment is accepted up to one hour before the meeting begins by email, regular mail, fax or hand delivery to the City Clerk, and will be read during the meeting; include your name

ZOOM MEETING LINK: <https://us02web.zoom.us/j/81905011863>

Meeting ID: 819 0501 1863 / **Passcode:** 777947

TELEPHONE: Meeting ID: 819 0501 1863 / **Passcode:** 777947

Toll Free numbers: (833) 548-0276; or (833) 548-0282; or (877) 853-5247; or (888) 788-0099

Non Toll-Free numbers: (253) 215-8782; or (346) 248-7799; or (669) 900-9128

UNALASKA CRAB, INC. Board of Directors Meeting Agenda

1. **Call to order**
2. **Roll call**
3. **Adoption of agenda**
4. **Approve Minutes of Previous Meeting** [November 10, 2022](#)
5. [Resolution 2023-01: Authorizing the President of the Corporation to Sign the Regional Landing Requirement Relief Framework Agreement](#)
6. **Adjourn**

UNALASKA CITY COUNCIL AGENDA

1. **Call to order**
2. **Roll call**
3. **Pledge of Allegiance**
4. **Recognition of Visitors**
5. **Oaths of Office**
 - a. Patricia Soule, Finance Director
 - b. Carol Atonio, Police Officer
6. **Adoption of Agenda**
7. **Approve Minutes of Previous Meeting** [September 12, 2023](#)
8. [City Manager Report](#)
9. **Community Input & Announcements** *Members of the public may provide information to council or make announcements of interest to the community. Three-minute time limit per person.*
10. **Public Comment on Agenda Items** *Time for members of the public to provide information to Council regarding items on the agenda. Alternatively, members of the public may speak when the issue comes up on the regular agenda by signing up with the City Clerk. Three-minute time limit per person.*
11. **Public Hearing** *Members of the public may testify about any item set for public hearing. Three-minute time limit per person.*
 - a. [Ordinance 2023-09: Amending Unalaska Code of Ordinances, Title 3 Personnel, Chapter 3.52.010 Personal Leave Accrual Plan](#)
12. **Regular Agenda** *Persons wishing to speak on regular agenda items must sign up with the City Clerk. Three-minute time limit per person.*
 - a. **Unfinished Business**
 - i. [Ordinance 2023-09: 2nd Reading, Amending Unalaska Code of Ordinance, Title 3 Personnel, Chapter 3.52.010 Personal Leave Accrual Plan](#)
 - b. **New Business**
 - i. [Ordinance 2023-10: Creating Budget Amendment #1 to the Fiscal Year 2024 Budget, appropriating \\$252,224 from the General Fund to create the Emergency Cliff Face Stabilization on Ballyhoo Road Project; recognizing Local Support Revenue of \\$13,090.59 in the General Fund and increasing the PCR Operating Budget by \\$13,090.59 for the Senior Exercise Program; and accepting State of Alaska Department of Health HEC Grant for \\$78,500 to fund EMS equipment upgrades and data sharing capabilities with the IFHS clinic](#)
13. **Council Directives to City Manager**
14. **Community Input & Announcements** *Members of the public may provide information to council or make announcements of interest to the community. Three-minute time limit per person.*
15. **Adjournment**