

Regular Meeting
Tuesday, October 25, 2022
6:00 p.m.



Unalaska City Hall
Council Chambers
43 Raven Way

Council Members
Thomas D. Bell
Darin Nicholson
Daneen Looby

Council Members
Dennis M. Robinson
Alejandro R. Tungul
Shari Coleman

*To Provide a Sustainable Quality of Life
Through Excellent Stewardship of Government*

UNALASKA CITY COUNCIL

P. O. Box 610 • Unalaska, Alaska 99685
Tel (907) 581-1251 • Fax (907) 581-1417 • www.ci.unalaska.ak.us

Mayor: Vincent M. Tutiakoff Sr. **City Manager:** Chris Hladick
City Clerk: Marjie Veeder, mveeder@ci.unalaska.ak.us

COUNCIL MEETING ATTENDANCE

The community is encouraged to attend meetings of the City Council:

- In person at City Hall
- Online via ZOOM (link, meeting ID & password below)
- By telephone (toll and toll free numbers, meeting ID & password below)
- Listen on KUCB TV Channel 8 or Radio Station 89.7

PUBLIC COMMENT

The Mayor and City Council value and encourage community input at meetings of the City Council. There is a time limit of 3 minutes per person, per topic. Options for public comment:

- In person
- By telephone or ZOOM - notify the City Clerk if you'd like to provide comment using ZOOM features (chat message or raise your hand); or *9 by telephone to raise your hand; or you may notify the City Clerk during regular business hours in advance of the meeting
- Written comment is accepted up to one hour before the meeting begins by email, regular mail, fax or hand delivery to the City Clerk, and will be read during the meeting; include your name

ZOOM MEETING LINK: <https://us02web.zoom.us/j/85203975430>

Meeting ID: 852 0397 5430 / **Passcode:** 977526

TELEPHONE: Meeting ID: 852 0397 5430 / **Passcode:** 977526

Toll Free numbers: (833) 548-0276; or (833) 548-0282; or (877) 853-5247; or (888) 788-0099

Non Toll Free numbers: (253) 215-8782; or (346) 248-7799; or (669) 900-9128

AGENDA

1. **Call to order**
2. **Roll call**
3. **Pledge of Allegiance**
4. **Recognition of Visitors**
5. **Oath of Office:** Council Seats CC-A, Mayor (Tutiakoff), CC-C (Nicholson) and CC-D (Looby)
6. [Appointment of Vice Mayor](#)
7. **Mayoral Proclamation:** [November 1, 2022 as Extra Mile Day](#)
8. **Adoption of Agenda**

9. **Approve Minutes of Previous Meetings:** [October 11, 2022](#); and [October 13, 2022](#)
10. [City Manager Report](#)
11. **Community Input & Announcements** *Members of the public may provide information to council or make announcements of interest to the community. Three-minute time limit per person.*
12. **Public Comment on Agenda Items** *Time for members of the public to provide information to Council regarding items on the agenda. Members of the public may also speak when the issue comes up on the regular agenda by signing up with the City Clerk. Three-minute time limit per person.*
13. **Work Session** *Work sessions are for planning purposes, or studying and discussing issues before the Council.*
 - a. Discuss request from crab boat owners for relief from moorage fees at the Carl Moses Harbor
 - b. Discuss Ordinances 2022-19 and 2022-20, proposed wage increase and longevity bonus for unrepresented employees; increase of moving allowance and latitude to hire above midpoint to aid recruitment; and related budget amendment to fund wage increase and longevity bonus
14. **Consent Agenda** *Approval of non-controversial or routine items, accomplished without debate and with a single motion and vote. Council members may request an item be moved to the regular agenda for discussion purposes.*
 - a. [Resolution 2022-41](#): Supporting full funding for the State of Alaska Municipal Harbor Facility Grant Program in the Fiscal Year 2024 State Capital Budget in the amount of \$8,236,815
15. **Regular Agenda** *Persons wishing to speak on regular agenda items must sign up with the City Clerk. Three-minute time limit per person.*
 - a. [Ordinance 2022-19](#): 1st Reading, Amending Title 3, Personnel, to add a longevity bonus, make executives eligible for the longevity bonus, provide latitude to the City Manager to hire above the midpoint of the wage range, and to increase moving expenses available for new employees
 - b. [Ordinance 2022-20](#): 1st Reading, Creating Budget Amendment #3 to the Fiscal Year 2023 Budget to fund increases in wages, fringe benefits and associated State of Alaska PERS contributions for unrepresented employees
 - c. [Resolution 2022-42](#): In support of the exclusion of commercial fisheries management from the objectives in the potential establishment of the Heart of the Ocean Marine Sanctuary off the coast of St. Paul Island; and
 - i. Authorizing the Mayor to send Resolution 2022-42 to NOAA with [proposed letter](#)
 - d. Travel approval
 - i. [AML Annual Local Government Conference](#), Dec. 7-9, Anchorage
 - ii. [Federal Lobbying](#), December 12-14, Washington, DC
16. **Council Directives to City Manager**
17. **Community Input & Announcements** *Members of the public may provide information to council or make announcements of interest to the community. Three-minute time limit per person.*
18. **Adjournment**