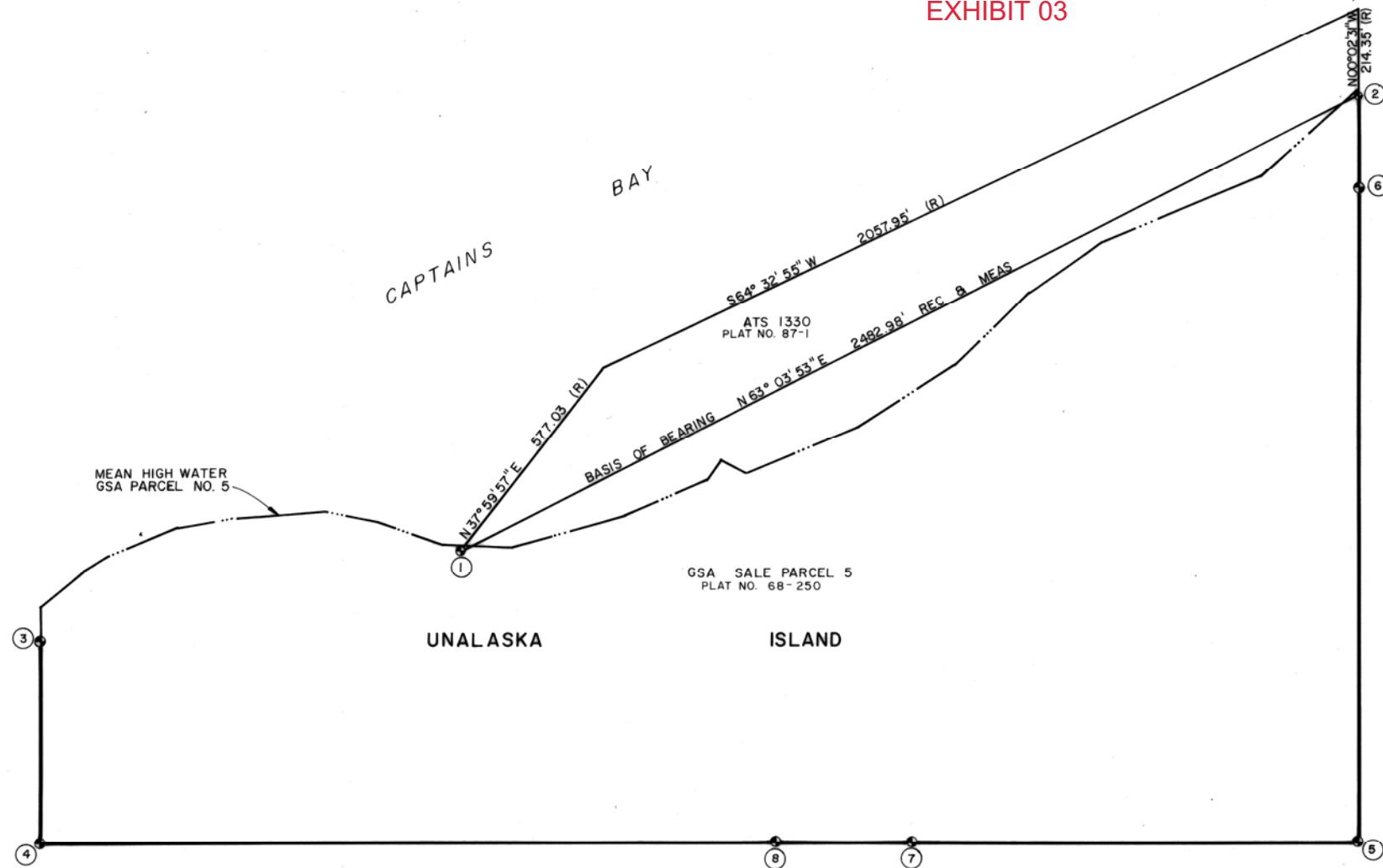


Captains Bay Road Waterline  
EXHIBIT 03



BASIS OF BEARINGS DETAIL  
SCALE: 1" = 200'

NOTES

- A PORTION OF THE 50-FOOT PUBLIC ACCESS EASEMENT IN ATS 1330 HAS BEEN VACATED; SEE PLAT NO. 91-12. THIS PLAT SHOWS THE REMAINDERS.
- ALL STRUCTURES SHOWN WITH NON-CONFORMING SET-BACKS SHALL BE CONSIDERED NON-CONFORMING SET-BACKS OF RECORD.
- WASTEWATER DISPOSAL:**  
TRACT 1: ON-LOT WASTEWATER DISPOSAL IS PROHIBITED. TRACTS 2 AND 3: WASTEWATER TREATMENT AND DISPOSAL SYSTEMS MUST MEET THE REGULATORY REQUIREMENTS OF THE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION.
- THE ROADWAY EASEMENTS SHOWN ON EXHIBIT B OF THE EASEMENT AGREEMENT EXECUTED 11/5/87 BETWEEN HAL DREYER AND ASSOCIATES AND THE CITY OF UNALASKA ARE HEREBY VACATED.
- A TEMPORARY EASEMENT 30 FEET IN WIDTH CENTERED ON AN EXISTING WOOD STAVE WATER MAIN IS HEREBY GRANTED TO THE CITY OF UNALASKA FOR THE OPERATION AND MAINTENANCE OF SAID WATER MAIN. UPON COMPLETION OF A NEW WATER MAIN THE TEMPORARY EASEMENT SHALL BE AUTOMATICALLY TERMINATED.
- CREEK NOTED IS SUBJECT TO A 15' WIDE DRAINAGE EASEMENT CENTERED ON THE CREEK AS SHOWN.
- WATER EASEMENT SHOWN ON TRACT 1, IS FROM THE R.O.W. LINE OF CAPTAINS BAY ROAD TO 10' SEAWARD OF THE EXISTING WATER MAIN.
- BUILDINGS SHOWN WERE ONLY PARTIALLY AS-BUILT. THE CORNERS FRONTING THE ROADWAY WERE FIELD SURVEYED THE REMAINDER OF THE BUILDING WAS DRAWN BASED ON PHOTOGRAPHS AND DESIGN INFORMATION.

WASTEWATER DISPOSAL

The Alaska Department of Environmental Conservation has reviewed plans for this subdivision's wastewater disposal, and approves this subdivision for plating.

*Bruce E. Smith* 2008/10/08 7-5-91  
NAME AND TITLE OF ALASKA DEPT. OF ENVIRONMENTAL CONSERVATION APPROVING OFFICIAL

TAX CERTIFICATE

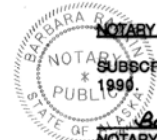
I hereby acknowledge that no tax payment is currently due for the property shown hereon.

*Debra Cluckstaff* 9/16/91  
TAX OFFICIAL, CITY OF UNALASKA

CERTIFICATE OF SURVEYOR

I hereby certify that I am properly registered and licensed to practice land surveying in the State of Alaska, that this plat represents a survey made by me or under my direct supervision, that the monuments shown hereon actually exist as described, and that all dimensions and other details are correct.

LS-5144  
REGISTRATION NO.  
*Seana P. Quinn*  
REGISTERED LAND SURVEYOR



NOTARY ACKNOWLEDGEMENT FOR

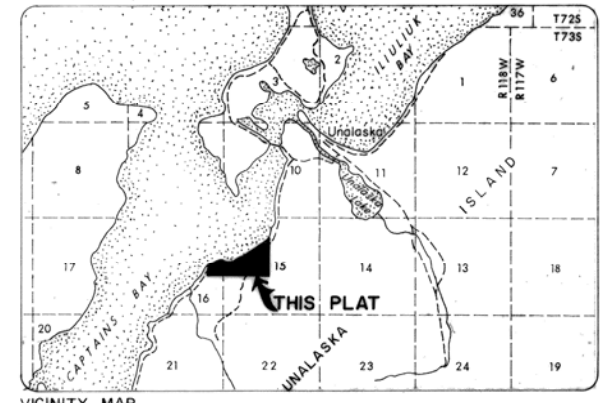
SUBSCRIBED AND SWORN TO before me this 24th day of September 1991.

*Barbara Ramnar*  
NOTARY PUBLIC

10-23-94  
MY COMMISSION EXPIRES

NO.	DESCRIPTION	MARKINGS
1	3-1/4" ALUM. CAP 0.3' ABOVE GND.	ATS 1330 WCI MC2 + LS-4914 1986
2	1-1/2" ALUM. CAP ON 5/8" REBAR 0.2' BELOW GND.	ATS 1330 WCI MC1 + LS 7200 1987
3	3-1/4" ALUM. BLM MON. 0.4' ABOVE GND.	GSA PARCEL 5 COR 2 + 1986
4	3" BRASS CAP 0.4' ABOVE GND.	GSA PARCEL 5 COR 2 + 1986
5	3" BRASS CAP ON I.P. 0.5' ABOVE GND.	GSA PARCEL 5 COR 2 + 1986
6	3" BRASS CAP ON I.P. 0.4' ABOVE GND.	GSA PARCEL 5 COR 2 + 1986
7	3-1/4" ALUM. BLM MON. 0.3' ABOVE GND.	QCD PAR-5 AP-1 515 TR41 T73S R118W 1986
8	3-1/4" ALUM. BLM MON. 0.4' ABOVE GND.	QCD PAR-5 S-15 AP-2 TR41 T73S R118W 1986
	TYPICAL MONUMENT SET THIS SURVEY	PN&D LS 5144

TYPICAL MONUMENT SET THIS SURVEY 1-1/4" YELLOW PLASTIC CAP ON 5/8" REBAR



VICINITY MAP  
SCALE: 1" = 1 MILE UNALASKA (C-2), ALASKA, PROVISIONAL EDITION 1990

CERTIFICATE OF OWNERSHIP AND DEDICATION

I, (we) hereby certify that I am (we are) the owner(s) of the property described hereon, and hereby approve this subdivision plat and dedicate that roadway, alleys and easements to the City of Unalaska.

*J. Gregory Baker* September 06, 1991  
Mr. Greg Baker, Vice President  
Westward Seafoods, Inc.  
1111 3rd Ave. Suite 1210  
Seattle, Washington 98101

NOTARY ACKNOWLEDGEMENT FOR

SUBSCRIBED AND SWORN TO before me this 6 day of September 1991.

*Rita Hawley*  
NOTARY PUBLIC

MY COMMISSION EXPIRES  
RITA HAWLEY, NOTARY PUBLIC  
STATE OF ALASKA  
MY COMMISSION EXPIRES 9/15/92

CITY APPROVAL

I hereby certify that the subdivision plat shown hereon has been found to comply with the regulations of the City of Unalaska, said plat has been approved by the City of Unalaska, Alaska.

*Debra Cluckstaff* 9/16/91  
CITY CLERK

*Barbara Ramnar* 9/24/91  
CHAIRMAN OF THE PLATTING BOARD



NOTARY ACKNOWLEDGEMENT FOR

SUBSCRIBED AND SWORN TO before me this 24th day of September 1991.

*Barbara Ramnar*  
NOTARY PUBLIC

10-23-94  
MY COMMISSION EXPIRES



NOTARY ACKNOWLEDGEMENT FOR

SUBSCRIBED AND SWORN TO before me this 24th day of September 1991.

*Barbara Ramnar*  
NOTARY PUBLIC

10-23-94  
MY COMMISSION EXPIRES



91-28  
RECORDED - FILED 25  
DATE 10/2 1991  
11:45 A  
PN&D

**Peratrovich, Nottingham & Drage, Inc.**  
Engineering Consultants  
1506 West 36th Avenue ANCH. AK 99503

PLAT OF  
**WESTWARD SUBDIVISION**  
A SUBDIVISION OF  
GSA SALE PARCEL 5 PLAT NO. 68-250  
LOCATED WITHIN  
SECTIONS 15 AND 16, T73S, R118W, SEWARD MERIDIAN, ALASKA  
ALEUTIAN ISLANDS RECORDING DISTRICT

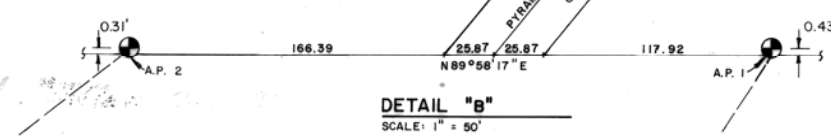
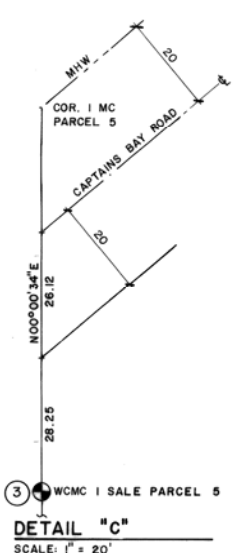
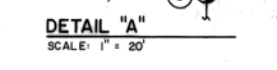
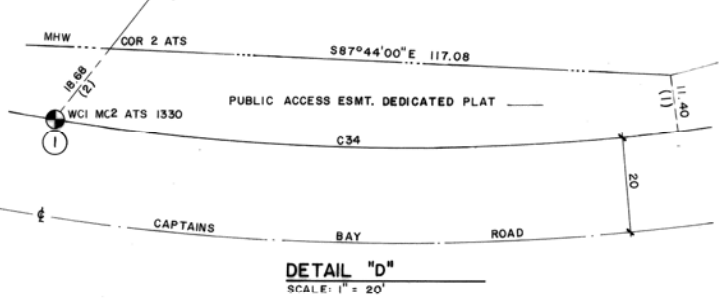
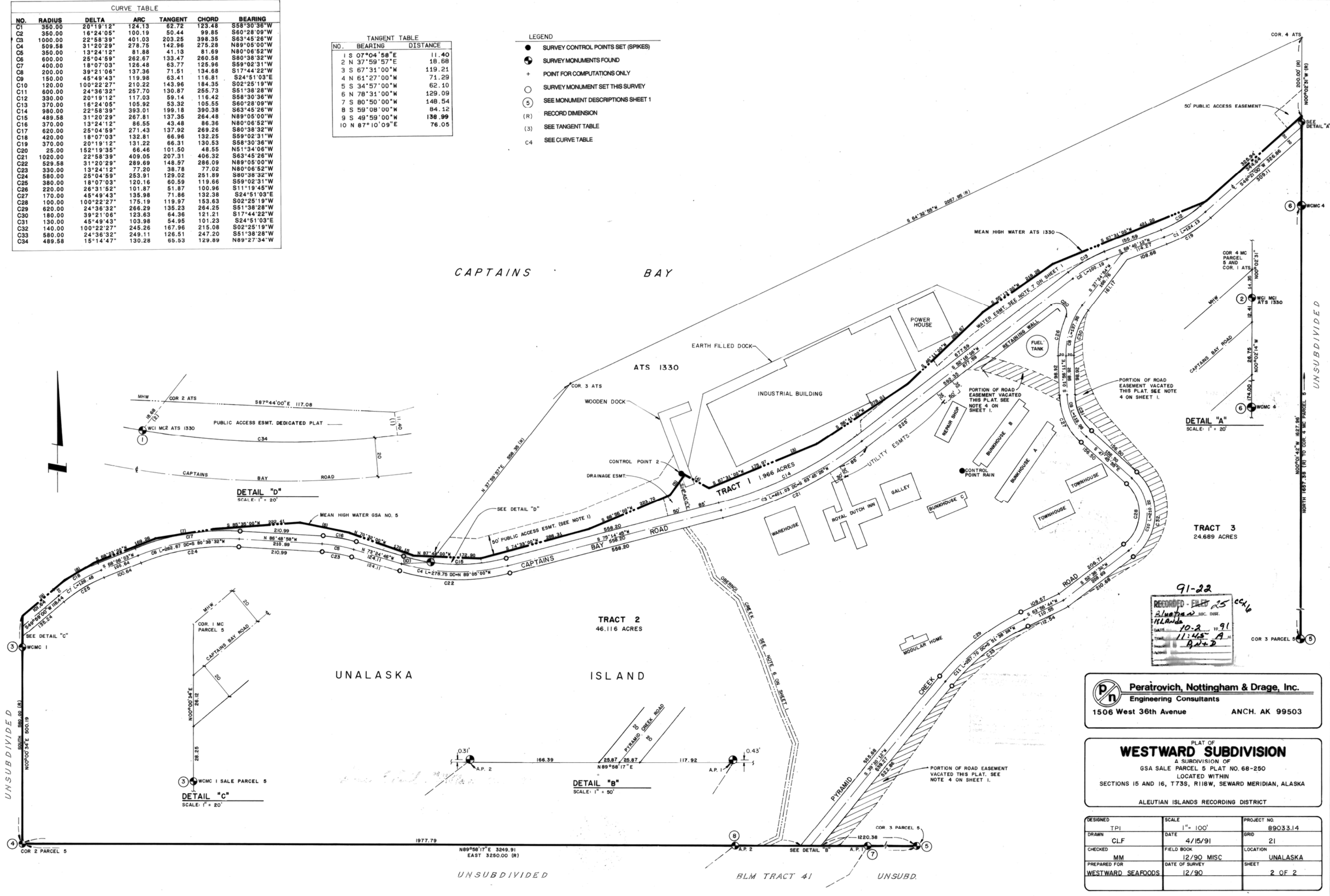
DESIGNED	T. P. I.	SCALE	1" = 200'	PROJECT NO.	89033.14
DRAWN	C. L. F.	DATE	4/15/91	GRID	21
CHECKED	M. M.	FIELD BOOK	12/90 MISC.	LOCATION	UNALASKA
PREPARED FOR	WESTWARD SEAFOODS	DATE OF SURVEY	12/90	SHEET	1 OF 2



CURVE TABLE						
NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	BEARING
C1	350.00	20°19'12"	124.13	62.72	123.48	S58°30'36"W
C2	350.00	16°24'05"	100.19	50.44	99.85	S60°28'09"W
C3	1000.00	22°58'39"	401.03	203.25	398.35	S63°45'26"W
C4	509.58	31°20'29"	278.75	142.96	275.28	N89°05'00"W
C5	350.00	13°24'12"	81.88	41.13	81.69	N80°08'52"W
C6	600.00	25°04'59"	262.67	133.47	260.58	S80°38'32"W
C7	400.00	18°07'03"	126.48	63.77	125.96	S59°02'31"W
C8	200.00	39°21'06"	137.36	71.51	134.68	S17°44'22"W
C9	150.00	45°49'43"	119.98	63.41	116.81	S24°51'03"E
C10	120.00	100°22'27"	210.22	143.96	184.35	S02°25'19"W
C11	600.00	24°36'32"	257.70	130.87	255.73	S51°38'28"W
C12	330.00	20°19'12"	117.03	59.14	116.42	S58°30'36"W
C13	370.00	16°24'05"	105.92	53.32	105.55	S60°28'09"W
C14	980.00	22°58'39"	393.01	199.18	390.38	S63°45'26"W
C15	489.58	31°20'29"	287.81	137.35	284.48	N89°05'00"W
C16	370.00	13°24'12"	86.55	43.48	86.36	N80°08'52"W
C17	620.00	25°04'59"	271.43	137.92	269.26	S80°38'32"W
C18	420.00	18°07'03"	132.81	66.96	132.25	S59°02'31"W
C19	370.00	20°19'12"	131.22	66.31	130.53	S58°30'36"W
C20	25.00	152°19'35"	66.46	101.50	48.55	N51°34'06"W
C21	1020.00	22°58'39"	409.05	207.31	406.32	S63°45'26"W
C22	529.58	31°20'29"	289.69	148.57	286.09	N89°05'00"W
C23	330.00	13°24'12"	77.20	38.78	77.02	N80°08'52"W
C24	580.00	25°04'59"	253.91	129.02	251.89	S80°38'32"W
C25	380.00	18°07'03"	120.16	60.59	119.66	S59°02'31"W
C26	220.00	26°31'52"	101.87	51.87	100.96	S11°19'45"E
C27	170.00	45°49'43"	135.98	71.86	132.38	S24°51'03"E
C28	100.00	100°22'27"	175.19	119.97	153.63	S02°25'19"W
C29	620.00	24°36'32"	266.29	135.23	264.25	S51°38'28"W
C30	180.00	39°21'06"	123.83	64.36	121.21	S17°44'22"W
C31	130.00	45°49'43"	103.98	54.95	101.23	S24°51'03"E
C32	140.00	100°22'27"	245.26	167.96	215.08	S02°25'19"W
C33	580.00	24°36'32"	249.11	126.51	247.20	S51°38'28"W
C34	489.58	15°14'47"	130.28	65.53	129.89	N89°27'34"W

TANGENT TABLE		
NO.	BEARING	DISTANCE
1	S 07°04'58"E	11.40
2	N 37°59'57"E	18.68
3	S 67°31'00"W	119.21
4	N 61°27'00"W	71.29
5	S 34°57'00"W	62.10
6	N 78°31'00"W	129.09
7	S 80°50'00"W	148.54
8	S 59°08'00"W	84.12
9	S 49°59'00"W	138.99
10	N 87°10'09"E	76.05

- LEGEND
- SURVEY CONTROL POINTS SET (SPIKES)
  - ⊙ SURVEY MONUMENTS FOUND
  - + POINT FOR COMPUTATIONS ONLY
  - SURVEY MONUMENT SET THIS SURVEY
  - ⑤ SEE MONUMENT DESCRIPTIONS SHEET 1
  - (R) RECORD DIMENSION
  - (3) SEE TANGENT TABLE
  - C4 SEE CURVE TABLE



91-22  
 RECORDED - FILED  
 Alaska SEC. DIS.  
 11/4/91  
 DATE: 10-2 11-91  
 TIME: 11:45 A.M.  
 BY: B. J. D.

**Peratovich, Nottingham & Drage, Inc.**  
 Engineering Consultants  
 1506 West 36th Avenue ANCH. AK 99503

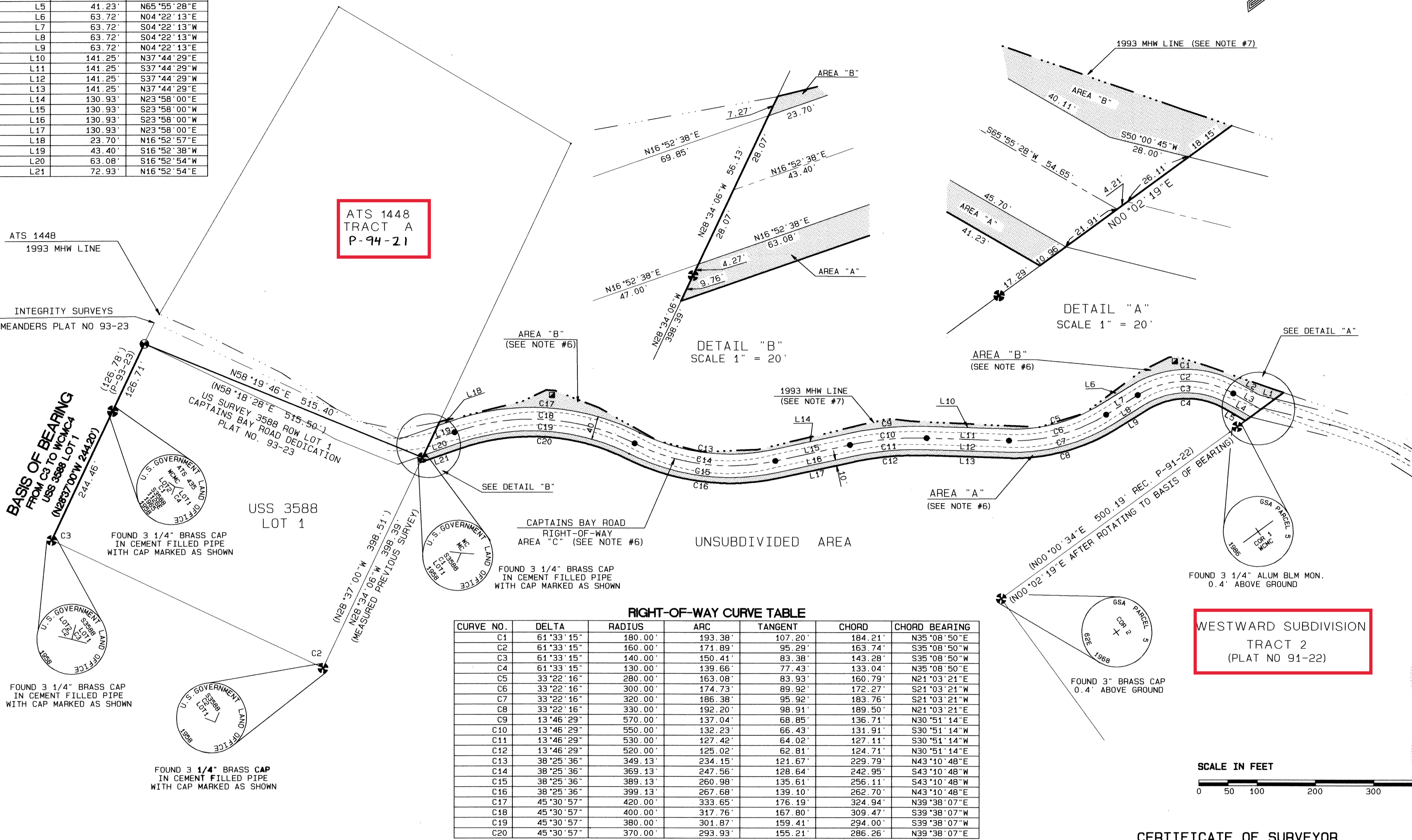
PLAT OF  
**WESTWARD SUBDIVISION**  
 A SUBDIVISION OF  
 GSA SALE PARCEL 5 PLAT NO. 68-250  
 LOCATED WITHIN  
 SECTIONS 15 AND 16, T73S, R118W, SEWARD MERIDIAN, ALASKA  
 ALEUTIAN ISLANDS RECORDING DISTRICT

DESIGNED	TPI	SCALE	1" = 100'	PROJECT NO.
DRAWN	CLF	DATE	4/15/91	GRID
CHECKED	MM	FIELD BOOK	12/90 MISC	LOCATION
PREPARED FOR	WESTWARD SEAFOODS	DATE OF SURVEY	12/90	SHEET
				2 OF 2

**RIGHT-OF-WAY LINE TABLE**

LINE NO.	DISTANCE	BEARING
L1	28.00'	S50°00'45"W
L2	40.11'	S65°55'28"W
L3	54.65'	S65°55'28"W
L4	45.70'	S65°55'28"W
L5	41.23'	N65°55'28"E
L6	63.72'	N04°22'13"E
L7	63.72'	S04°22'13"W
L8	63.72'	S04°22'13"W
L9	63.72'	N04°22'13"E
L10	141.25'	N37°44'29"E
L11	141.25'	S37°44'29"W
L12	141.25'	S37°44'29"W
L13	141.25'	N37°44'29"E
L14	130.93'	N23°58'00"E
L15	130.93'	S23°58'00"W
L16	130.93'	S23°58'00"W
L17	130.93'	N23°58'00"E
L18	23.70'	N16°52'38"E
L19	43.40'	S16°52'38"W
L20	63.08'	S16°52'38"W
L21	72.93'	N16°52'38"E

**CAPTAINS BAY**



ATS 1448  
TRACT A  
P-94-21

**RIGHT-OF-WAY CURVE TABLE**

CURVE NO.	DELTA	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C1	61°33'15"	180.00'	193.38'	107.20'	184.21'	N35°08'50"E
C2	61°33'15"	160.00'	171.89'	95.29'	163.74'	S35°08'50"W
C3	61°33'15"	140.00'	150.41'	83.38'	143.28'	S35°08'50"W
C4	61°33'15"	130.00'	139.66'	77.43'	133.04'	N35°08'50"E
C5	33°22'16"	280.00'	163.08'	83.93'	160.79'	N21°03'21"E
C6	33°22'16"	300.00'	174.73'	89.92'	172.27'	S21°03'21"W
C7	33°22'16"	320.00'	186.38'	95.92'	183.76'	S21°03'21"W
C8	33°22'16"	330.00'	192.20'	98.91'	189.50'	N21°03'21"E
C9	13°46'29"	570.00'	137.04'	68.85'	136.71'	N30°51'14"E
C10	13°46'29"	550.00'	132.23'	66.43'	131.91'	S30°51'14"W
C11	13°46'29"	530.00'	127.42'	64.02'	127.11'	S30°51'14"W
C12	13°46'29"	520.00'	125.02'	62.81'	124.71'	N30°51'14"E
C13	38°25'36"	349.13'	234.15'	121.67'	229.79'	N43°10'48"E
C14	38°25'36"	369.13'	247.56'	128.64'	242.95'	N43°10'48"W
C15	38°25'36"	389.13'	260.98'	135.61'	256.11'	S43°10'48"W
C16	38°25'36"	399.13'	267.68'	139.10'	262.70'	N43°10'48"E
C17	45°30'57"	420.00'	333.65'	176.19'	324.94'	N39°38'07"E
C18	45°30'57"	400.00'	317.76'	167.80'	309.47'	S39°38'07"W
C19	45°30'57"	380.00'	301.87'	159.41'	294.00'	S39°38'07"W
C20	45°30'57"	370.00'	293.93'	155.21'	286.26'	N39°38'07"E

**NOTES**

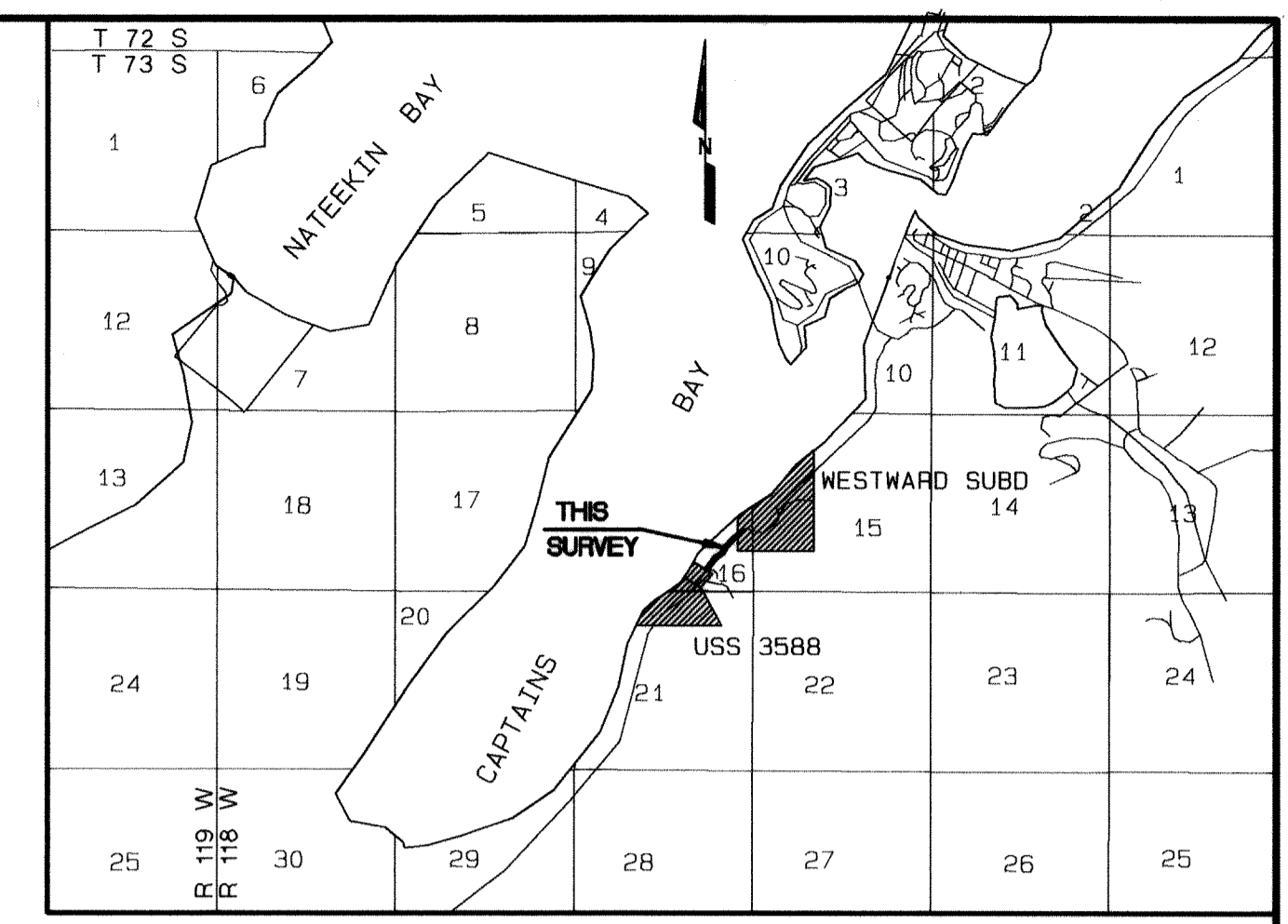
- RECORD INFORMATION SHOWN IS TAKEN FROM US SURVEY 3588 DATED OCT. 20, 1959, UNLESS OTHERWISE STATED.
- THE BASIS OF BEARING FOR THIS SURVEY IS N28°37'00"W AND IS BASED ON THE LINE BETWEEN CORNER 3 LOT 1 AND WCMC 4 LOT 1 US SURVEY 3588.
- THE INFORMATION SHOWN ON THIS DRAWING IS BASED ON A FIELD SURVEY PERFORMED BY TROY GERE AND JOHN KIESER ON OCT. 18, 1993.
- AS OF DATE OF SURVEY, ALL LOCATED UTILITIES ARE WITHIN THE RIGHT OF WAYS OR HAVE DEDICATED EASEMENTS PROVIDED AND THE RIGHT OF WAYS ENCOMPASS THE TRAVELWAYS.
- DEVELOPERS MAY NOT ALTER EXISTING NATURAL DRAINAGE WITHOUT PROVIDING ALTERNATIVES AND DRAINAGE EASEMENTS, IF NECESSARY.
- AREAS "A" & "B" ARE ADDITIONAL PUBLIC RIGHT-OF-WAYS REFERENCED IN THE CITY OF UNALASKA/OUNALASHKA CORP. PURCHASE AGREEMENT DATED JULY 19, 1994:  
AREA "A" = 14,701 SF MORE OR LESS  
AREA "B" = 12,947 SF MORE OR LESS  
AREA "C" = 59,215 SF MORE OR LESS
- MEAN HIGH WATER (MHW) LINE IS THE WEST EDGE OF THE RIGHT-OF-WAY.

**WASTEWATER DISPOSAL**

APPROVAL OF THIS SUBDIVISION IS BASED ON THE REPRESENTATION THAT NO WASTEWATER WILL BE GENERATED OR DISPOSED OF ON ANY LOT. CONDITIONS MIGHT NOT BE SUITABLE FOR ON-SITE WASTEWATER TREATMENT AND DISPOSAL SYSTEMS. ANY ON-SITE WASTEWATER TREATMENT AND DISPOSAL SYSTEM MUST MEET THE REGULATORY REQUIREMENTS OF THE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION.

SUBJECT TO ANY NOTED RESTRICTIONS, THE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION APPROVES THIS SUBDIVISION FOR PLATTING

NAME AND TITLE OF ALASKA DEPT. OF ENVIRONMENTAL CONSERVATION APPROVING OFFICIAL  
 WDO DIST. ENCR. 27 OCT 1994



USGS PROVISIONAL EDITION UNALASKA (C-2) 1990 1" = 1 MILE  
VICINITY MAP

**CERTIFICATE OF OWNERSHIP AND DEDICATION**

I, (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE SURFACE ESTATE OF THE REAL PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION AND DEDICATE ALL RIGHT OF WAYS, EASEMENTS AND PUBLIC AREAS TO THE PUBLIC.

*Richard L. Davis, Jr.*  
 RICHARD L. DAVIS, JR., CEO  
 OUNALASHKA CORPORATION  
 P. O. BOX 149  
 UNALASKA, ALASKA 99685

DATE: 11-18-94

**NOTARY ACKNOWLEDGMENT FOR**

SUBSCRIBED AND SWORN TO BEFORE ME THIS 18 DAY OF November 1994

*Dorothy H. Thompson*  
 NOTARY PUBLIC  
 MY COMMISSION EXPIRES 12/16/97

**CITY APPROVAL**

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE REGULATION OF THE CITY OF UNALASKA, SAID PLAT HAS BEEN APPROVED BY THE CITY OF UNALASKA, ALASKA.

*Debra Mack*  
 CITY CLERK  
 DATE: 11/21/94

*John Bishop*  
 DIRECTOR OF PLANNING  
 DATE: 21 Nov 1994

**NOTARY ACKNOWLEDGMENT FOR**

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21 DAY OF November 1994

*Robin Hall*  
 NOTARY PUBLIC  
 MY COMMISSION EXPIRES 9-12-95

**NOTARY ACKNOWLEDGMENT FOR**

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21 DAY OF November 1994

*Robin Hall*  
 NOTARY PUBLIC  
 MY COMMISSION EXPIRES 9-12-95

**Peratrovich, Nottingham & Drage, Inc.**  
 Engineering Consultants

1506 West 36th Avenue,  
 Anchorage, Alaska 99503 (907) 561-1011

**RIGHT-OF-WAY ACQUISITION**

PLAT OF A PORTION OF  
**CAPTAINS BAY ROAD FROM WESTWARD SUBD., P-91-22 TO LOT 1, USS 3588, R.O.W. ACQUISITION PLAT, P-93-23**  
 A SUBDIVISION OF  
 U.S. GOVERNMENT LOT 1  
 TOWNSHIP 73 SOUTH RANGE 118 WEST  
 SEWARD MERIDIAN ALASKA  
 CONTAINING 1.99 ACRES MORE OR LESS  
 ALEUTIAN ISLANDS RECORDING DISTRICT

DESIGNED	SCALE	PROJECT NO.
TG/MT	1" = 100'	93083
DRAWN	DATE	GRID
MT	JAN, 1994	ZONING MAP SH 2
CHECKED	FIELD BOOK	LOCATION
TI	UNALASKA	CITY OF UNALASKA
PREPARED FOR	DATE OF SURVEY	SHEET
CITY OF UNALASKA	10/18/1993	1 OF 1

**CERTIFICATE OF SURVEYOR**

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA, THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, THAT THE MONUMENTS SHOWN HEREON ACTUALLY EXIST AS DESCRIBED, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT.

LS-5144  
 REGISTRATION NO.  
*Terry P. Irwin*  
 REGISTERED LAND SURVEYOR  
 DATE: 11-1-94

**TAX CERTIFICATE**

I HEREBY ACKNOWLEDGE THAT NO TAX PAYMENT IS CURRENTLY DUE FOR THE PROPERTY SHOWN HEREON.

*Debra Mack*  
 TAX OFFICIAL, CITY OF UNALASKA  
 DATE: 11/21/94

**LEGEND**

- FOUND BLM MONUMENT
- FOUND INTEGRITY SURVEYS 3 1/4" ALUM. CAP MONUMENT.
- SET 5/8" REBAR WITH PN&D YPC
- RECORD INFORMATION SEE NOTE 1
- FOUND TEL. & CABLE TV PED.
- 1993 MHW LINE
- CL OF TRAVELED WAY
- EDGE OF TRAVELED WAY

PN&D  
 LS-5144  
 TYPICAL YELLOW PLASTIC CAP SET THIS SURVEY

94-43  
 RECORDED - FILED 20-  
 ALEUTIAN IS. REC. DIST.  
 DATE: 11/29 1994  
 TIME: 3:10 P.M.  
 Requested by: PN&D

DATE: THU OCT 25 12:24:23 1994  
 PROJECT: CAPTAIN BAY NORTH RD

**CERTIFICATE OF OWNERSHIP AND DEDICATION**

I (We), hereby certify that I am (we are) the owner(s) of the property described hereon, and hereby approve this subdivision plat and dedicate roadways, alleys and easements to the City of Unalaska, subject to

- Existing building shown within the ROW can remain unless building is destroyed or relocated.
- The City of Unalaska will provide a 120/240 single phase electrical power to the existing warehouse.
- When a City of Unalaska water line extension is placed in the Captains Bay ROW, a 1 1/2" water service will be placed to the existing warehouse by the City.

*Charles H. Hope*  
Charles H. Hope      2-26-93  
Date

*Harriet R. Hope*  
Harriet R. Hope      2-11-93  
Date

*Thomas Paul Spitzer*  
Thomas Paul Spitzer      4-25-92  
Date

*Myrtle Allemen*  
Myrtle Allemen      3-15-93  
Date

*William P. Hope*  
William P. Hope      1-12-93  
Date

*Theodore P. Spitzer*      4/15/1993  
Theodore Patrick Spitzer      Date

*Gertrude B. Svarny*  
Gertrude B. Svarny      3/10/93  
Date

**NOTARY ACKNOWLEDGEMENT FOR:**

Subscribed and sworn to before me this 26<sup>th</sup> day of February, 1993. *Charles H. Hope*

*Gertrude B. Svarny*      6-21-96  
NOTARY PUBLIC FOR ALASKA      MY COMMISSION EXPIRES  
Johnston County Wyoming

**NOTARY ACKNOWLEDGEMENT FOR: Harriet R. Hope**

Subscribed and sworn to before me this 11 day of January, 1993

*Robin Hall*      9-12-95  
NOTARY PUBLIC FOR ALASKA      MY COMMISSION EXPIRES

**NOTARY ACKNOWLEDGEMENT FOR:**

Subscribed and sworn to before me this 15<sup>th</sup> day of March, 1992

*Coleen Barbican*      7-1-95  
NOTARY PUBLIC FOR ALASKA      MY COMMISSION EXPIRES  
STATE OF NEVADA  
County of Clark  
COLEEN BARBICAN  
My Appointment Expires July 1, 1995

**NOTARY ACKNOWLEDGEMENT FOR: William P. Hope**

Subscribed and sworn to before me this 12<sup>th</sup> day of April, 1992

*James L. Howler*      1-13-96  
NOTARY PUBLIC FOR ALASKA      MY COMMISSION EXPIRES

**NOTARY ACKNOWLEDGEMENT FOR: THEODORE P. SPITZER**

Subscribed and sworn to before me this 25<sup>th</sup> day of April, 1992

*James L. Howler*      11-18-95  
NOTARY PUBLIC FOR ALASKA      MY COMMISSION EXPIRES

**NOTARY ACKNOWLEDGEMENT FOR:**

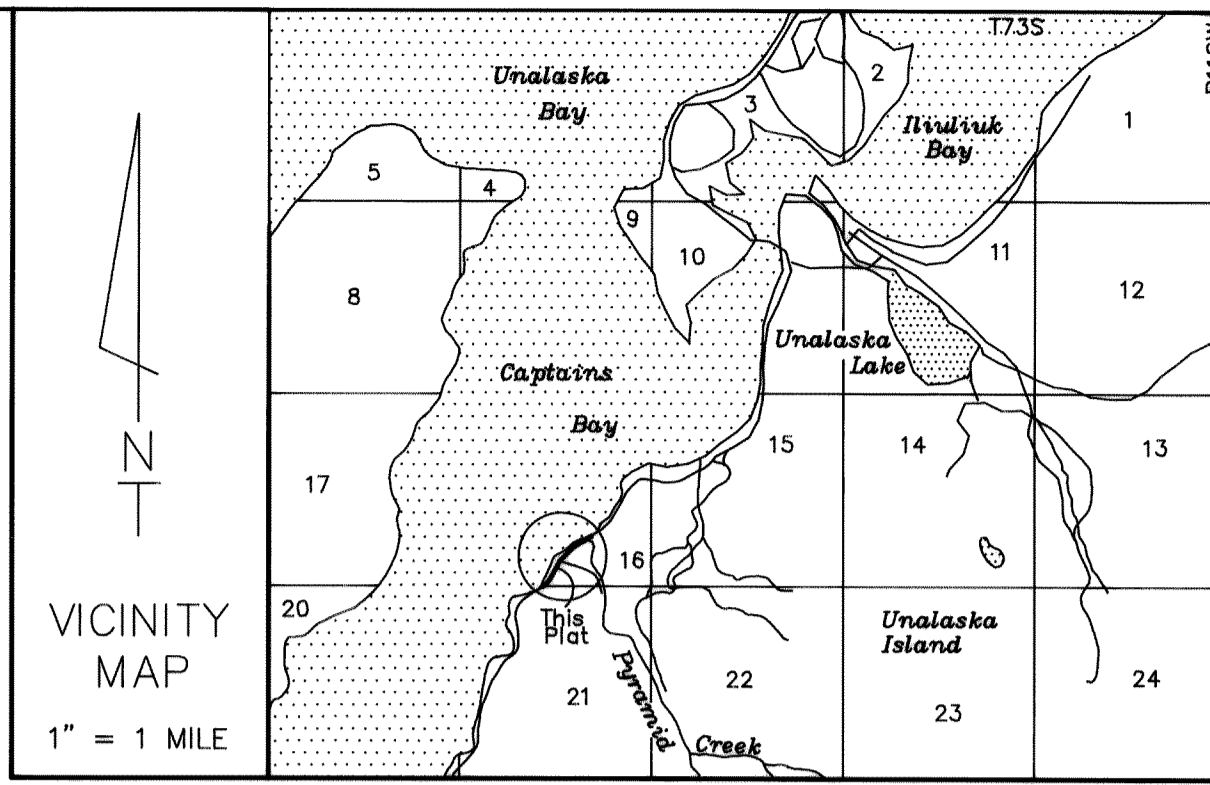
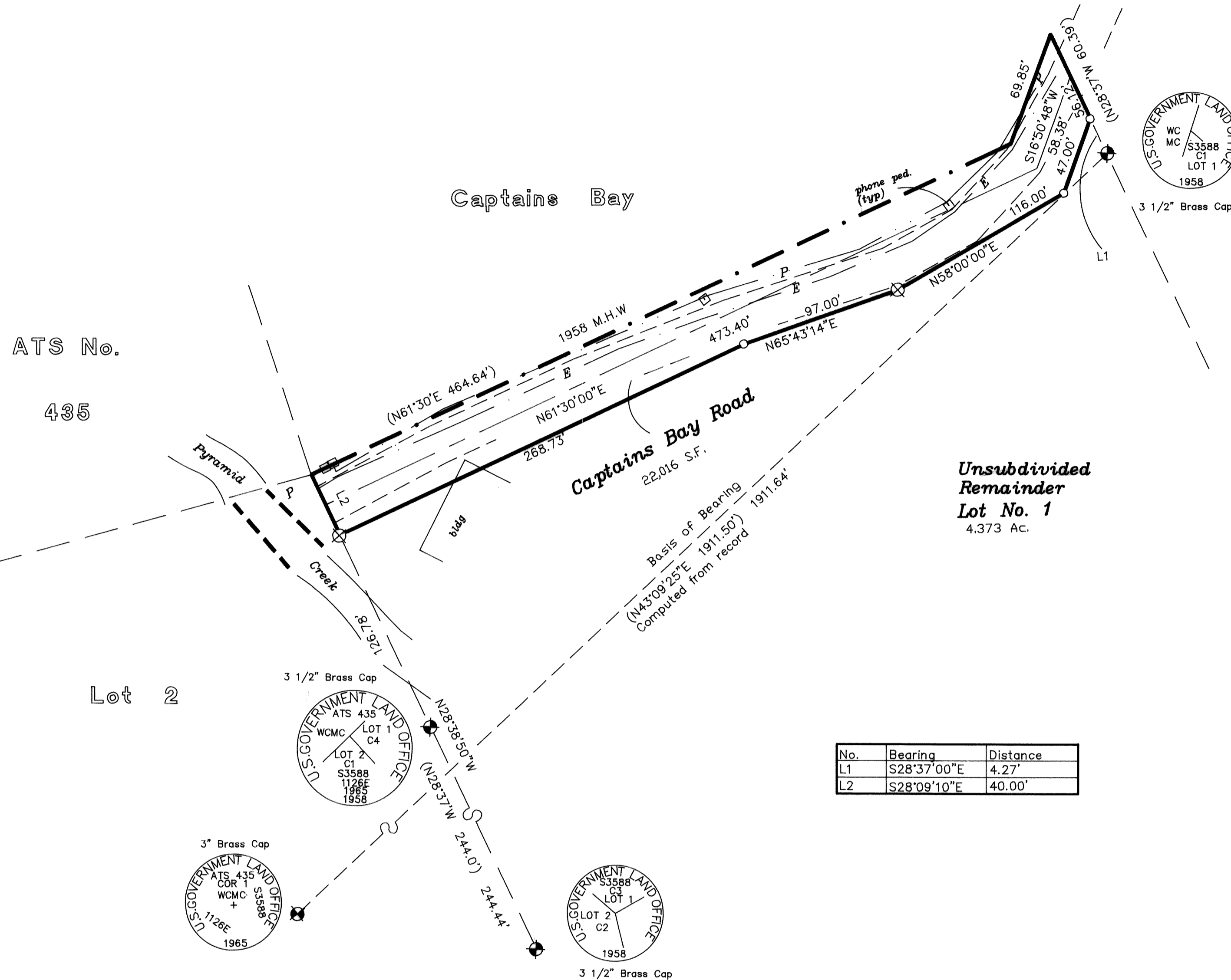
Subscribed and sworn to before me this 10 day of February, 1993

*Gertrude Svarny*      9-12-95  
NOTARY PUBLIC FOR ALASKA      MY COMMISSION EXPIRES

**NOTARY ACKNOWLEDGEMENT FOR: THOMAS P. SPITZER**

Subscribed and sworn to before me this 15<sup>th</sup> day of April, 1992

*James L. Howler*      11-18-95  
NOTARY PUBLIC FOR ALASKA      MY COMMISSION EXPIRES



**CITY APPROVAL**  
I hereby certify that the subdivision plat shown hereon has been found to comply with the regulations of the City of Unalaska, said plat has been approved by the City of Unalaska, Alaska.  
*Debra K. Dushkin*      4-30-93  
CITY CLERK      DATE  
*Thomas Crandal*      4-30-93  
CHAIRMAN OF THE PLATTING BOARD      DATE

**NOTARY ACKNOWLEDGEMENT FOR: Debra K. Dushkin**  
Subscribed and Sworn to before me this 30<sup>th</sup> day of April, 1993.  
*Maria Hauke*      4-17-96  
NOTARY PUBLIC FOR ALASKA      MY COMMISSION EXPIRES

**NOTARY ACKNOWLEDGEMENT FOR: Thomas Crandal**  
Subscribed and Sworn to before me this 30<sup>th</sup> day of April, 1993.  
*Shirley A. Sivil*      August 1994  
NOTARY PUBLIC FOR ALASKA      MY COMMISSION EXPIRES

**TAX CERTIFICATE**  
I hereby acknowledge that no tax payment is currently due for the property shown hereon.  
*Debra K. Dushkin*      4-30-93  
TAX OFFICIAL, CITY OF UNALASKA      DATE

**CERTIFICATE OF APPROVAL BY THE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION**

**WASTEWATER DISPOSAL:** Approval of this subdivision is based on the representation that no wastewater will be generated or disposed of on any lot within the subdivision. Conditions might not be suitable for onsite wastewater treatment and disposal systems. Any onsite wastewater treatment and disposal system must meet the regulatory requirements of the Alaska Department of Environmental Conservation. Subject to any noted restricted, the Alaska Department of Environmental Conservation approves this subdivision for platting.

*Mark P. Lee*, District Engineer, 1/27/93  
signature      title      date

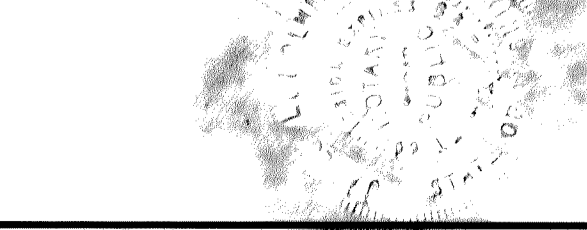
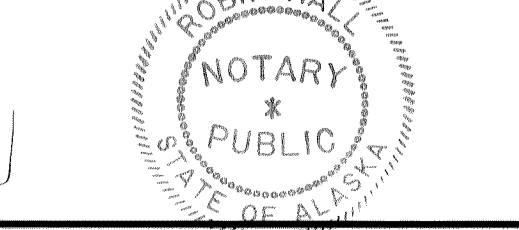
93-23  
RECORDED 20  
ALEUTIAN IS. REC. DIST.  
DATE: 6-9-93  
TIME: 3:00 P.M.  
REQUESTED BY:  
INTEGRITY SURVEYS  
HC2 BOX 385  
SOLDOTNA, AK 99669

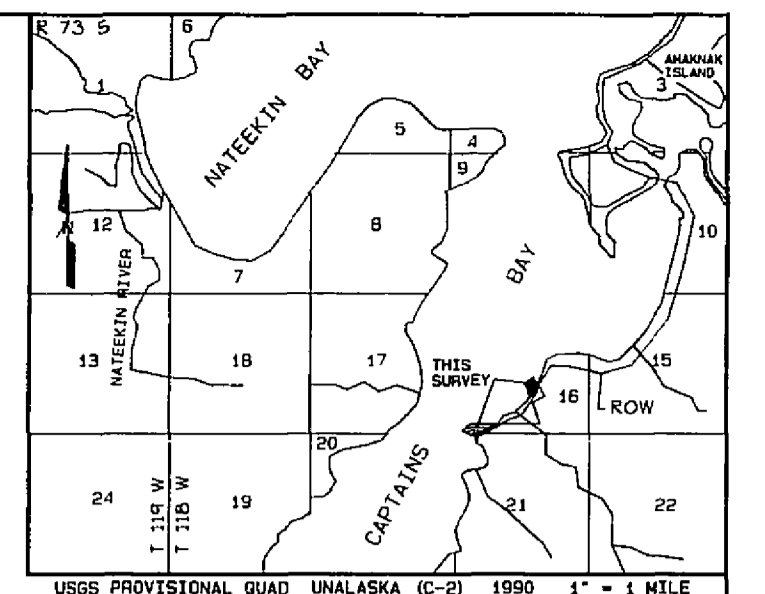
- NOTES:**
- Structures existing at the time of certification of this plat are shown. Some of these structures may not conform City of Unalaska Code of Ordinance, Title 8, regarding minimum setback from property lines. All structures shown are authorized non-conforming structures of record with regard to setback requirements.
  - Basis of Bearing and all record information obtained from Alaska Tideland Survey No. 435. All underground utilities are shown from field locations provided by the utility owner. Integrity Surveys does not assume any responsibility for their indicated positions.
  - The property owners adjacent to the dedicated Right-of-Ways are responsible for drainage, except those areas where public easements are provided.

**Right-of-Way Acquisition**  
**US Survey 3588 ROW Lot 1**  
**Captains Bay Road Dedication**  
Located within Lots 1 US Survey No. 3588  
Protracted Section 16, T3S, R118W, S.M. Unalaska, Aleutian Island Recording District, Alaska.  
**INTEGRITY SURVEYS**  
HC2 BOX 385 SOLDOTNA, ALASKA 99669  
SURVEYORS 2629461 PLANNERS  
JOB NO. 92030-3      DRAWN: CB January 15, 1993  
SURVEYED: April-December, 1992      SCALE: 1" = 50'  
FIELD BK: 92-4, 67-72      DISK: USS3588.dwg

- LEGEND:**
- ⊕ Monument (found this survey)
  - ⊕ 3 1/4" Alum. Cap Monument (set this survey)
  - 1/2" Rebar with 1 1/2" Alum. Cap (set this survey)
  - ( ) Record Datum - Alaska Tideland Survey No. 435
  - E — Underground Electric
  - P — Underground Phone
  - Traveled Way

**CERTIFICATE OF SURVEYOR**  
I hereby certify that, I am properly registered and licensed to practice land surveying in the State of Alaska, this sketch represents a survey made by me or under my direct supervision, the monuments shown hereon actually exist as described, and all dimensions and other details are correct to the normal standards of practice of land surveyors in the State of Alaska.  
LS 5152      1/30/93  
REGISTRATION No.      DATE  
*Clifford E. Baker*  
REGISTERED LAND SURVEYOR



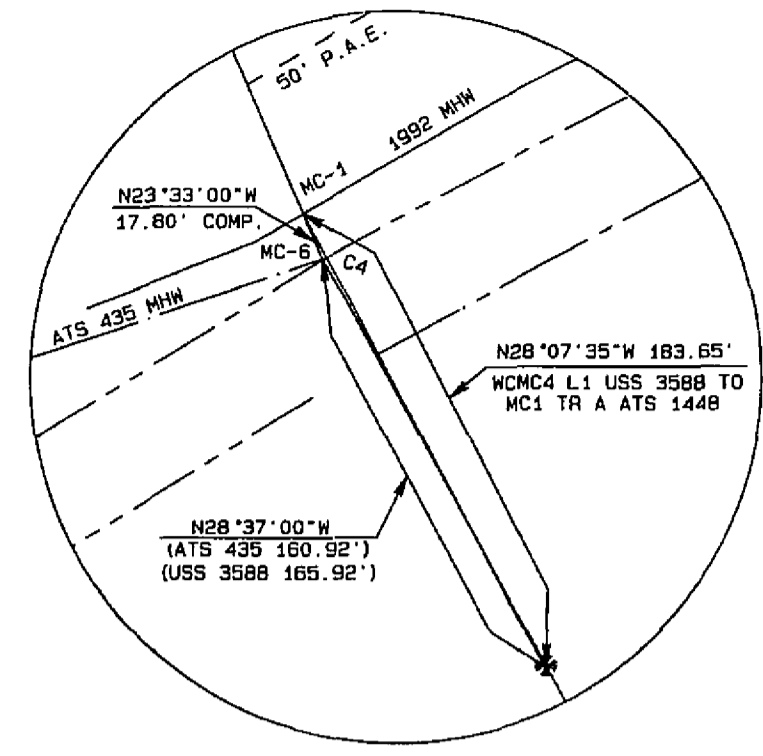


VICINITY MAP

SOURCE OF MAGNETIC DECLINATION  
NOAA CHART NO. 15529  
DUTCH HARBOR, 1984

TRACT A LINE TABLE

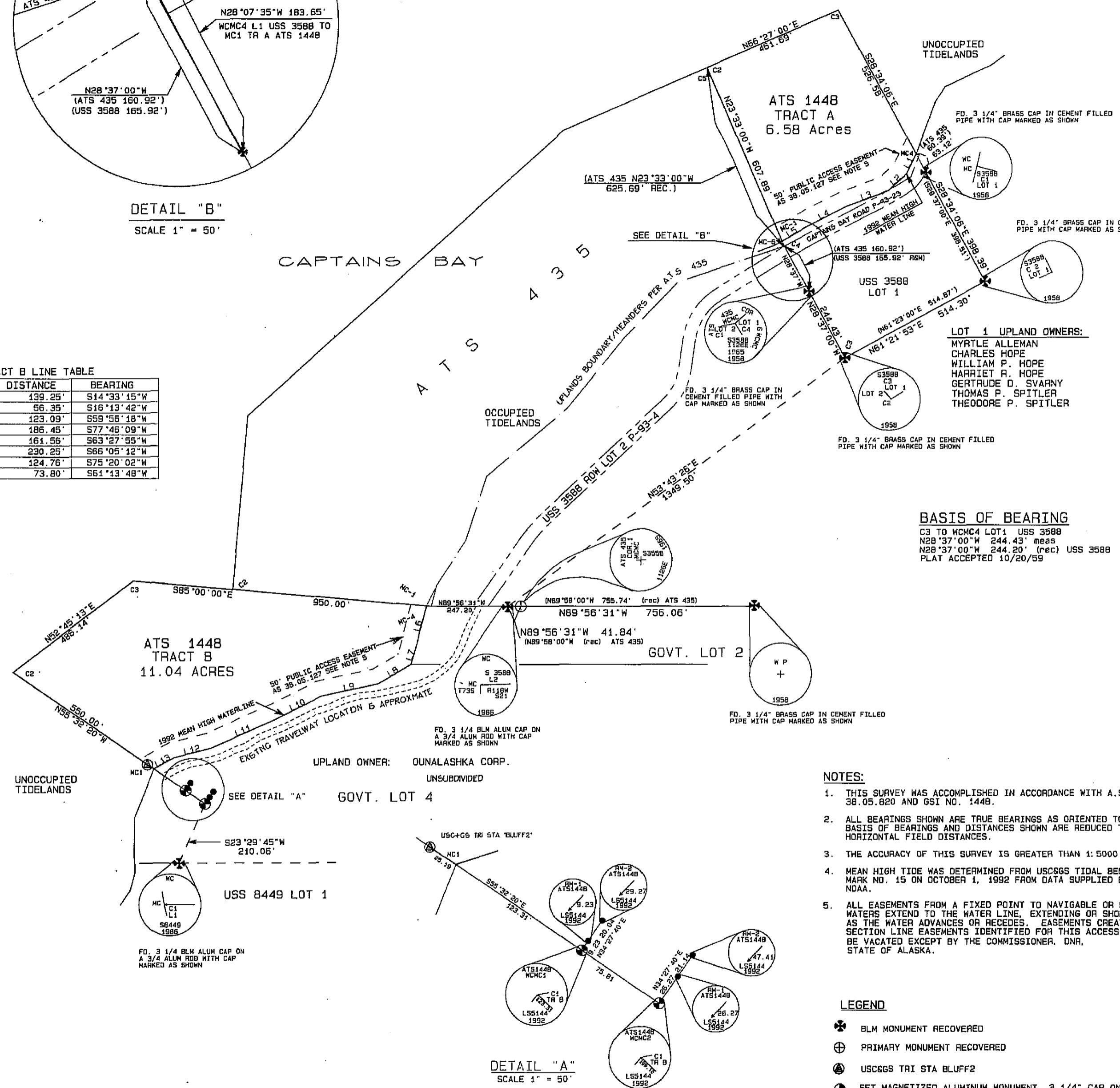
Line No.	DISTANCE	BEARING
L1	72.17'	S25°45'30"W
L2	77.57'	S47°26'19"W
L3	146.99'	S69°32'20"W
L4	151.10'	S62°55'17"W
L5	82.66'	S59°45'32"W



DETAIL "B"  
SCALE 1" = 50'

TRACT B LINE TABLE

Line No.	DISTANCE	BEARING
L6	139.25'	S14°33'15"W
L7	56.35'	S16°13'42"W
L8	123.09'	S58°56'18"W
L9	185.45'	S77°46'09"W
L10	164.56'	S63°27'55"W
L11	230.25'	S66°05'12"W
L12	124.76'	S75°20'02"W
L13	73.80'	S61°13'48"W



**BASIS OF BEARING**  
C3 TO WCMC4 LOT 1, USS 3588  
N89°37'00"W 244.43' (rec) 1985  
N88°37'00"W 244.20' (rec) USS 3588  
PLAT ACCEPTED 10/20/89

**NOTES:**

- THIS SURVEY WAS ACCOMPLISHED IN ACCORDANCE WITH A.S. 38.05.620 AND 651 NO. 1448.
- ALL BEARINGS SHOWN ARE TRUE BEARINGS AS ORIENTED TO THE BASIS OF BEARINGS AND DISTANCES SHOWN ARE REDUCED TO HORIZONTAL FIELD DISTANCES.
- THE ACCURACY OF THIS SURVEY IS GREATER THAN 1:5000.
- MEAN HIGH TIDE WAS DETERMINED FROM USCGS TIDAL BENCH MARK NO. 15 ON OCTOBER 1, 1992 FROM DATA SUPPLIED BY NOAA.
- ALL EASEMENTS FROM A FIXED POINT TO NAVIGABLE OR PUBLIC WATERS EXTEND TO THE WATER LINE, EXTENDING OR SHORTENING AS THE WATER ADVANCES OR RECESSES. EASEMENTS CREATED OR SECTION LINE EASEMENTS IDENTIFIED FOR THIS ACCESS CANNOT BE VACATED EXCEPT BY THE COMMISSIONER, DNR, STATE OF ALASKA.

**LEGEND**

- ⊗ BLM MONUMENT RECOVERED
- ⊕ PRIMARY MONUMENT RECOVERED
- ⊙ USCGS TRI STA BLUFF2
- ⊙ SET MAGNETIZED ALUMINUM MONUMENT, 3 1/4" CAP ON 2 3/8" O.D. ALUMINUM PIPE, BURIED ABOUT 25" DEEP CARSONITE WITNESS POST SET 1 FOOT DISTANT.
- SET 2" ALUMINUM CAP ON 5/8x36" REBAR.
- ( ) RECORD INFORMATION FROM USS 3588 & ATS 435
- SURVEYED
- - - UNSURVEYED

**TIDAL INFORMATION**

SOURCE: NOAA PUBLICATION DATED 1/19/70 "TIDAL BENCH MARKS" STATION NO. 946-2620  
MEAN LOWER LOW WATER AT UNALASKA, UNALASKA ISLAND IS BASED ON FOUR YEARS OF RECORDS, 1956 TO 1962, REDUCED TO MEAN VALUES. ELEVATIONS OF OTHER TIDE PLANES REFERRED TO THIS DATUM ARE AS FOLLOWS:

HIGHEST TIDE OBSERVED (1/27/60)	6.0
MEAN HIGHER HIGH WATER	3.70
MEAN HIGH WATER	3.40
MEAN TIDE LEVEL	2.30
MEAN LOW WATER	1.20
MEAN LOWER LOW WATER	0.00

**ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION**

WASTEWATER DISPOSAL: APPROVAL OF THIS SUBDIVISION IS BASED ON THE REPRESENTATION THAT NO WASTEWATER WILL BE GENERATED OR DISPOSED OF ON ANY LOT. CONDITIONS MIGHT NOT BE SUITABLE FOR ONSITE WASTEWATER TREATMENT AND DISPOSAL SYSTEMS. ANY ONSITE WASTEWATER TREATMENT AND DISPOSAL SYSTEM MUST MEET THE REGULATORY REQUIREMENTS OF THE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION.

SUBJECT TO ANY NOTED RESTRICTIONS, THE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION APPROVES THIS SUBDIVISION FOR PLATTING

*Mark P. ...*  
NAME TITLE DATE

**CITY APPROVAL**

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE REGULATIONS OF THE CITY OF UNALASKA, SAID PLAT HAS BEEN APPROVED BY THE CITY OF UNALASKA, ALASKA.

*Deborah Mack*  
CITY CLERK DATE

*James ...*  
CHAIRMAN PLATTING BOARD DATE

**NOTARY'S ACKNOWLEDGEMENT**

SUBSCRIBED AND SWORN BEFORE ME THIS 7th DAY OF June 1994 FOR *Deborah Mack*

*Robin Hall*  
NOTARY PUBLIC FOR ALASKA  
MY COMMISSION EXPIRES 7-12-95

**NOTARY'S ACKNOWLEDGEMENT**

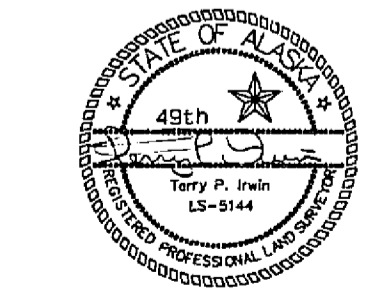
SUBSCRIBED AND SWORN BEFORE ME THIS 7th DAY OF June 1994 FOR *James ...*

*Robin Hall*  
NOTARY PUBLIC FOR ALASKA  
MY COMMISSION EXPIRES 7-12-95

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA, THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, THAT THE MONUMENTS SHOWN HEREON ACTUALLY EXIST AS DESCRIBED, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT.

REGISTRATION NO. LS-5144  
*Terry P. Irwin*  
REGISTERED LAND SURVEYOR



94-21  
RECORDED - FILED NIC  
ALEUTIAN IS. REC. DIST.  
DATE 7-8 1994  
TIME 9:30 A.M.  
PREPARED BY B.S/D.L.  
ACCEPTED

**CERTIFICATE OF OWNERSHIP AND DEDICATION**

I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE DIRECTOR, DIVISION OF LAND, AND THAT THE STATE OF ALASKA IS OWNER OF ATS NO. 1448 AS SHOWN HEREON. I HEREBY APPROVE THIS SURVEY AND PLAT FOR THE STATE OF ALASKA, AND DEDICATE FOR PUBLIC OR PRIVATE USE AS NOTED, ALL EASEMENTS, PUBLIC UTILITY AREAS, AND RIGHTS-OF-WAY AS SHOWN AND DESCRIBED HEREON.

*DKM*  
DIRECTOR DIVISION OF LAND DATE July 6, 1994

**NOTARY'S ACKNOWLEDGEMENT**

SUBSCRIBED AND SWORN BEFORE ME THIS 6th DAY OF July 1994 FOR *Richard A. Lefebvre*

*Richard A. Lefebvre*  
NOTARY PUBLIC FOR ALASKA  
MY COMMISSION EXPIRES 12-10-96



**APPLICANT CERTIFICATE**

I, THE UNDERSIGNED, HEREBY CERTIFY THAT THE CITY OF UNALASKA IS THE APPLICANT AS SHOWN HEREON. I HEREBY APPROVE THIS SURVEY AND PLAT.

ADL NO. 21793 & 226105  
*Mark Earnest*  
UNALASKA CITY MANAGER  
P.O. BOX 89  
UNALASKA, ALASKA 99685

**NOTARY'S ACKNOWLEDGEMENT**

SUBSCRIBED AND SWORN BEFORE ME THIS 7th DAY OF June 1994 FOR *Mark Earnest*

*Robin Hall*  
NOTARY PUBLIC FOR ALASKA  
MY COMMISSION EXPIRES 7-12-95

**TAX CERTIFICATE**

I HEREBY ACKNOWLEDGE THAT NO TAX PAYMENT IS CURRENTLY DUE FOR THE PROPERTY SHOWN HEREON.

*Deborah Mack*  
TAX OFFICIAL, CITY OF UNALASKA DATE 6/7/94

**ALEUTIAN ISLAND RECORDING DISTRICT**

SCALE  
0 200 400 600 800 FEET METERS  
1 METER = 3.2808333 U.S. SURVEY FEET 1 U.S. ACRE = 0.4047 HECTARE

DATE OF SURVEY	10/01/92	SURVEYOR	Terry P. Irwin, LS-5144
BEGINNING	10/02/92	REGISTERED LAND SURVEYOR	
ENDING			
STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF LAND ANCHORAGE, ALASKA			
ALASKA TIDELANDS SURVEY NO. 1448			
WITHIN PROTRACTED SECTIONS 16 & 21 T. 73S., R. 118W., SEWARD MERIDIAN, AK. CONTAINS 17.62 ACRES			
DRAWN BY:	trn 2/93	APPROVAL RECOMMENDED	<i>James ...</i> 7-6-94
SCALE:	1" = 200'	CHECKED BY:	FILE NO. TPI

DATE: THU MAR 24 09:01:47 1994  
PROJECT: ATS1448  
TITLE: Unalaska ATS plat

Bearing	Radius	Arc Length	Chord Length	Chord Bearing
0°00'	200.00	175.52	169.94	S33°08'30"W
5°00'	200.00	135.26	132.70	S27°22'30"W
10°00'	500.00	102.54	102.36	S40°52'30"W
15°00'	520.00	106.64	106.45	N40°52'30"E
20°00'	180.00	121.74	119.43	N27°22'30"E
25°00'	220.00	193.07	186.94	N33°08'30"E
30°00'	180.00	157.97	152.95	S33°08'30"W
35°00'	220.00	148.79	145.97	S27°22'30"W
40°00'	480.00	98.44	98.26	S40°52'30"W

No.	Bearing	Distance
1	N71°23'00"E	0.34'
2	S28°09'10"E	140.00'

**NOTES:**

- Structures existing at the time of certification of this plot are shown. Some of these structures may not conform City of Unalaska Code of Ordinance, Title 8, regarding minimum setback from property lines. All structures shown are authorized non-conforming structures of record with regard to setback requirements.
- Basis of Bearing and all record information obtained from Alaska Tideland Survey No. 435.**
- All water and Sewer/Sanitary services within Lot 2 are private and not a public utility.
- All underground utilities are shown from field locations provided by the utility owner. Integrity Survey does not assume any responsibility for their indicated positions.**
- A contiguous construction and maintenance easement is provided around Pryamid Creek road crossing for drainage.
- The property owners adjacent to the dedicated Right-of-Way are responsible for drainage, except those areas where public easements are provided.

**CERTIFICATE OF APPROVAL BY THE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION**

**WASTEWATER DISPOSAL:** Approval of this subdivision is based on the representation that no wastewater will be generated or disposed of on any lot within the subdivision. Conditions might not be suitable for onsite wastewater treatment and disposal systems. Any onsite wastewater treatment and disposal system must meet the regulatory requirements of the Alaska Department of Environmental Conservation. Subject to any noted restrictions, the Alaska Department of Environmental Conservation approves this subdivision for platting.

*Max P. K...*  
signature title 1/27/93 date

- LEGEND:**
- Monument (found this survey)
  - 3 1/4" Alum. Cap Monument (set this survey)
  - 1/2" Rebar with 1 1/2" Alum. Cap (set this survey)
  - Record Datum - Alaska Tideland Survey No. 435
  - Underground Electric
  - Underground Phone
  - Vent pipes
  - Manhole

ATS No. 435

Unsubdivided Remainder Lot No. 2 5.495 Ac.

Unsubdivided Remainder Lot No. 2 19.688 Ac.

Captains Bay Road 1.428 Ac.

**CERTIFICATE OF OWNERSHIP AND DEDICATION**

I (We), hereby certify that I am (we are) the owner(s) of the described hereon, and hereby approve this subdivision plat, roadways, alleys and easements to the City of Unalaska. Easements and drainage easements shown outside the Way dedication are also granted to the City of Unalaska.

*Lella Meehan*  
DATE 2-8-93  
Property Manager  
Puget Sound Tug & Barge Company

**NOTARY ACKNOWLEDGEMENT FOR:**

Subscribed and Sworn to before me this 8 day of February 1993.

*Robin Hall*  
NOTARY PUBLIC FOR WASHINGTON STATE  
Alaska

RECORDED REC. DIST. 19 M  
DATE: 2-9-93  
TIME: 10:00 AM  
REQUESTED BY:  
INTEGRITY SURVEYS  
HC2 BOX 385  
SOLDOTNA, AK 99669

**CITY APPROVAL**

I hereby certify that the subdivision plat shown hereon has been found to comply with the regulations of the City of Unalaska, said plat has been approved by the City of Unalaska, Alaska.

*Robert Dushkin* 2-9-93  
CITY CLERK DATE  
*Thomas L. Craddock* 2-9-93  
Chairman of Platting Board DATE

**NOTARY ACKNOWLEDGEMENT FOR:**

Subscribed and Sworn to before me this 9th day of February 1993.

*Robin Hall*  
NOTARY PUBLIC FOR ALASKA  
MY COMMISSION EXPIRES August 1994

**NOTARY ACKNOWLEDGEMENT FOR:**

Subscribed and Sworn to before me this 9th day of February 1993.

*Shawn A. Siver*  
NOTARY PUBLIC FOR ALASKA  
MY COMMISSION EXPIRES August 1994

**TAX CERTIFICATE**

I hereby acknowledge that no tax payment is currently due for the property shown hereon.

*Robert Dushkin* 2-9-93  
TAX OFFICIAL, CITY OF UNALASKA DATE

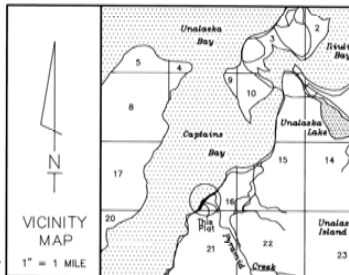
**CERTIFICATE OF SURVEYOR**

I hereby certify that, I am properly registered and licensed to practice land surveying in the State of Alaska, this sketch represents a survey made by me or under my direct supervision, the monuments shown hereon actually exist as described, and all dimensions and other details are correct to the normal standards of practice of land surveyors in the State of Alaska.

15512 1/20/93  
REGISTRATION No. DATE  
*Cliff Baker*  
REGISTERED LAND SURVEYOR



RECORDED - FILED - 20  
*Integrity Surveys*  
DATE: 2/9/93  
TIME: 3:30 PM  
Address: PAZED



Right-of-Way Acquisition  
US Survey 3588 ROW Lot  
Captains Bay Road Dedication

Located within Lots 2 US Survey No. 3588  
Protracted Section 16, T73S, R118W, S.M. Unalaska, Aleutian District, Alaska.

**INTEGRITY SURVEYS**  
HC2 BOX 385 SOLDOTNA, ALASKA 99669  
SURVEYORS 2629461 PLAN

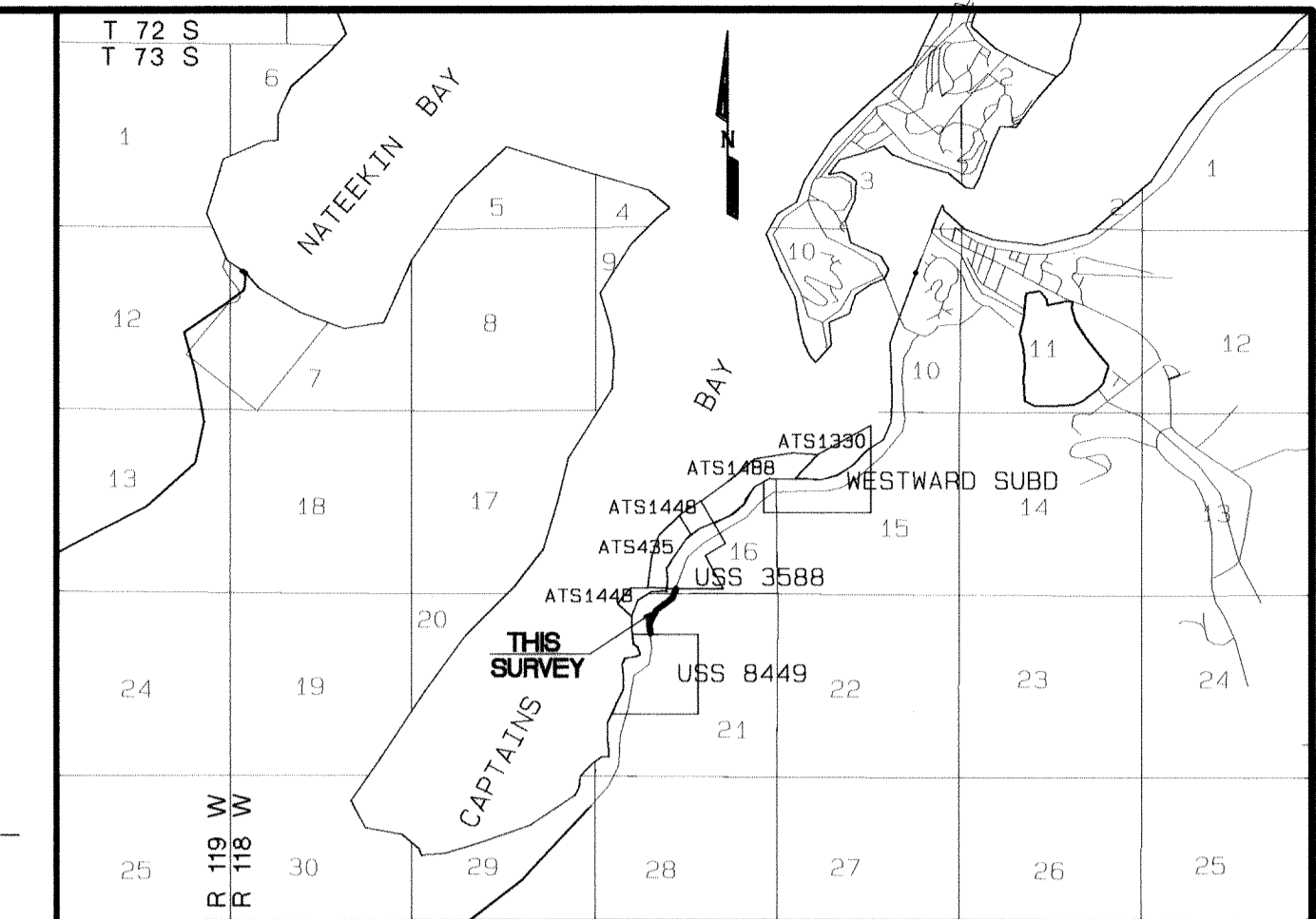
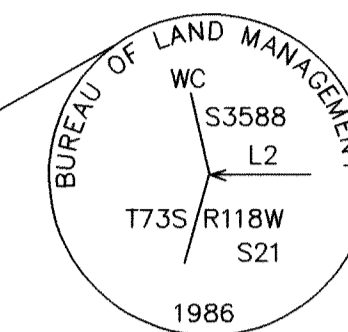
JOB NO. g2030-3 DRAWN: CB Janua  
SURVEYED: April-December 1992 SCALE: 1" =  
FIELD BK: 92-4, 67-72 DISK: USS 3588

CURVE NO.	DELTA	RADIUS	ARC	TANGENT	CHORD BEARING	CHORD
C1	54°01'04"	270.00'	254.55'	137.62'	S50°07'48"W	245.23'
C2	54°01'04"	250.00'	235.70'	127.43'	S50°07'48"W	227.06'
C3	54°01'04"	230.00'	216.84'	117.24'	N50°07'48"E	208.90'
C4	08°30'08"	1260.00'	186.97'	93.66'	S72°53'16"W	186.80'
C5	08°30'08"	1280.00'	189.94'	95.15'	S72°53'16"W	189.77'
C6	08°30'08"	1300.00'	192.91'	96.63'	N72°53'16"E	192.73'
C7	63°33'04"	180.00'	199.65'	111.50'	S36°51'40"W	189.57'
C8	63°33'04"	200.00'	221.83'	123.89'	S36°51'40"W	210.64'
C9	63°33'04"	220.00'	244.02'	136.28'	N36°51'40"E	231.70'

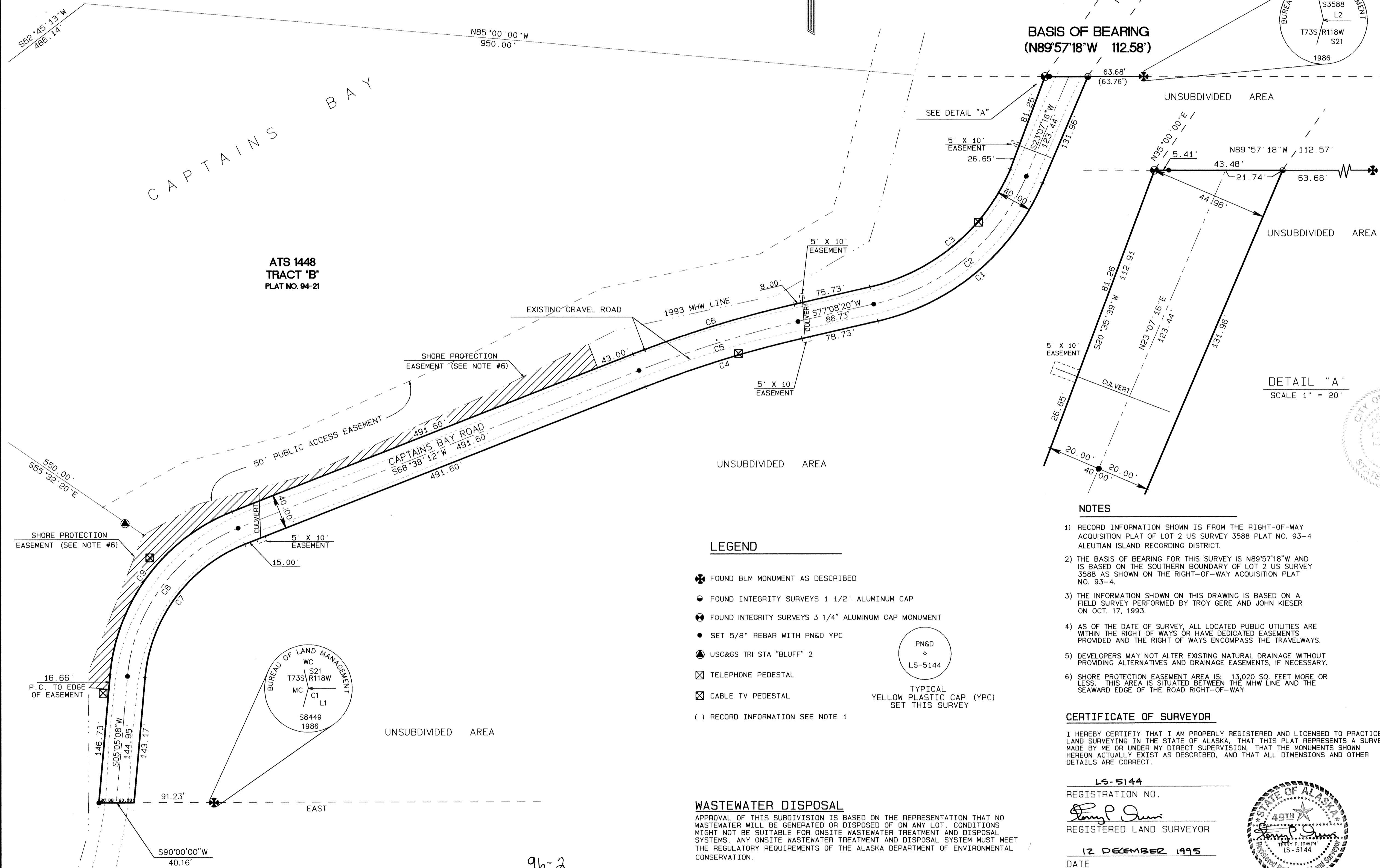
ATS 435  
P-67-16

USS 3588  
LOT 2

USS 3588  
LOT 2



USSS PROVISIONAL EDITION UNALASKA (C-2) 1990 1" = 1 MILE  
VICINITY MAP



ATS 1448  
TRACT 'B'  
PLAT NO. 94-21

**CERTIFICATE OF OWNERSHIP AND DEDICATION**

I, (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE SURFACE ESTATE OF THE REAL PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION AND DEDICATE ALL RIGHT OF WAYS, EASEMENTS AND PUBLIC AREAS TO THE PUBLIC.

*Richard L. Davis, Jr.*  
RICHARD L. DAVIS, JR., CEO  
OUNALASHKA CORPORATION  
P.O. BOX 149  
UNALASKA, ALASKA 99685  
DATE: 12-21-95

**NOTARY ACKNOWLEDGMENT FOR** *Richard Davis*  
SUBSCRIBED AND SWORN TO BEFORE ME THIS 21 DAY OF December 1995

*Robin Hall*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 11-24-99

**CITY APPROVAL**

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE REGULATIONS OF THE CITY OF UNALASKA, SAID PLAT HAS BEEN APPROVED BY THE CITY OF UNALASKA, ALASKA.

*Derm Mack*  
CITY CLERK  
DATE: 12-21-95  
*John Bishop*  
DIRECTOR OF PLANNING  
DATE: 21 DEC 1995

**NOTARY ACKNOWLEDGMENT FOR** *Debra Mack*  
SUBSCRIBED AND SWORN TO BEFORE ME THIS 21 DAY OF December 1995

*Robin Hall*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 11-24-99

**NOTARY ACKNOWLEDGMENT FOR** *John Bishop*  
SUBSCRIBED AND SWORN TO BEFORE ME THIS 21 DAY OF December 1995

*Robin Hall*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 11-24-99

**Peratrovich, Nottingham & Drage, Inc.**  
Engineering Consultants  
1506 West 36th Avenue, Anchorage, Alaska 99503 (907) 561-1011

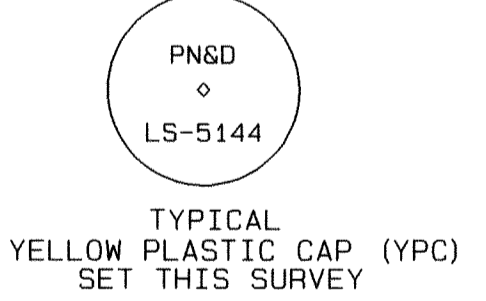
**RIGHT-OF-WAYS ACQUISITION**

PLAT OF  
**CAPTAINS BAY ROAD**  
A SUBDIVISION OF  
U.S. GOVERNMENT LOT 4, SECTION 21 & LOT 2,  
SECTION 16 TOWNSHIP 73 SOUTH RANGE 118 WEST  
SEWARD MERIDIAN ALASKA  
CONTAINING 1.38 ACRES MORE OR LESS  
ALEUTIAN ISLANDS RECORDING DISTRICT

DESIGNED TG/TI	SCALE 1" = 60'	PROJECT NO. 93083
DRAWN MT	DATE DEC, 1995	GRID ZONING MAP SH 3
CHECKED TI	FIELD BOOK UNALASKA ROW SURVEYS BK 1	LOCATION CITY OF UNALASKA
PREPARED FOR CITY OF UNALASKA	DATE OF SURVEY 10/17/93 & 7/1/95	SHEET 1 OF 1

**LEGEND**

- ⊗ FOUND BLM MONUMENT AS DESCRIBED
- FOUND INTEGRITY SURVEYS 1 1/2" ALUMINUM CAP
- ⊙ FOUND INTEGRITY SURVEYS 3 1/4" ALUMINUM CAP MONUMENT
- SET 5/8" REBAR WITH PMSD YPC
- ⊙ USC&GS TRI STA "BLUFF" 2
- ⊗ TELEPHONE PEDESTAL
- ⊗ CABLE TV PEDESTAL
- ( ) RECORD INFORMATION SEE NOTE 1



**WASTEWATER DISPOSAL**

APPROVAL OF THIS SUBDIVISION IS BASED ON THE REPRESENTATION THAT NO WASTEWATER WILL BE GENERATED OR DISPOSED OF ON ANY LOT. CONDITIONS MIGHT NOT BE SUITABLE FOR ONSITE WASTEWATER TREATMENT AND DISPOSAL SYSTEMS. ANY ONSITE WASTEWATER TREATMENT AND DISPOSAL SYSTEM MUST MEET THE REGULATORY REQUIREMENTS OF THE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION.

SUBJECT TO ANY NOTED RESTRICTIONS, THE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION APPROVES THIS SUBDIVISION FOR PLATTING

*Doug Stark* AWPSEA AREA ENGINEER 11 DECEMBER 1995  
NAME AND TITLE OF ALASKA DEPT. OF ENVIRONMENTAL CONSERVATION APPROVING OFFICIAL DATE

**NOTES**

- 1) RECORD INFORMATION SHOWN IS FROM THE RIGHT-OF-WAY ACQUISITION PLAT OF LOT 2 US SURVEY 3588 PLAT NO. 93-4 ALEUTIAN ISLAND RECORDING DISTRICT.
- 2) THE BASIS OF BEARING FOR THIS SURVEY IS N89°57'18"W AND IS BASED ON THE SOUTHERN BOUNDARY OF LOT 2 US SURVEY 3588 AS SHOWN ON THE RIGHT-OF-WAY ACQUISITION PLAT NO. 93-4.
- 3) THE INFORMATION SHOWN ON THIS DRAWING IS BASED ON A FIELD SURVEY PERFORMED BY TROY GERE AND JOHN KIESER ON OCT. 17, 1993.
- 4) AS OF THE DATE OF SURVEY, ALL LOCATED PUBLIC UTILITIES ARE WITHIN THE RIGHT OF WAYS OR HAVE DEDICATED EASEMENTS PROVIDED AND THE RIGHT OF WAYS ENCOMPASS THE TRAVELWAYS.
- 5) DEVELOPERS MAY NOT ALTER EXISTING NATURAL DRAINAGE WITHOUT PROVIDING ALTERNATIVES AND DRAINAGE EASEMENTS, IF NECESSARY.
- 6) SHORE PROTECTION EASEMENT AREA IS: 13,020 SQ. FEET MORE OR LESS. THIS AREA IS SITUATED BETWEEN THE MHW LINE AND THE SEAWARD EDGE OF THE ROAD RIGHT-OF-WAY.

**CERTIFICATE OF SURVEYOR**

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA, THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, THAT THE MONUMENTS SHOWN HEREON ACTUALLY EXIST AS DESCRIBED, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT.

LS-5144  
REGISTRATION NO.  
*Raymond J. Sun*  
REGISTERED LAND SURVEYOR  
12 DECEMBER 1995  
DATE



**TAX CERTIFICATE**

I HEREBY ACKNOWLEDGE THAT NO TAX PAYMENT IS CURRENTLY DUE FOR THE PROPERTY SHOWN HEREON.  
*Derm Mack*  
TAX OFFICIAL, CITY OF UNALASKA DATE: 12-21-95

DATE: MON DEC 4 10:28:28 1995  
PROJECT: CROWLEY  
TITLE: CAPTAINS BAY ROW 93083

96-2  
RECORDED - FILED 20  
ALEUTIAN IS. REC. DIST.  
DATE 11/18 1996  
TIME 2:40 P.M.  
Requested by PND