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City of Unalaska Legislative Report 3/13/22

As the House Finance Committee works on the budget next week, negotiations will likely be impacted by the Spring Revenue Forecast, which could paint a much different landscape of the state's fiscal outlook due to the stark increase in oil prices.

The Committee will likely act on their Committee Substitute for the operating budget late next week, which includes renewed funding for Community Assistance, School Bond Debt Reimbursement, and a one-time increase of \$50 million to the BSA. This week, House Finance Committee heard a presentation on Municipal Harbor Matching Grants. Harbor debt reimbursement also came up, which has not been funded to the degree that the legislature originally committed.

House Finance passed a Committee Substitute for the motor fuel tax bill, HB 104, last Wednesday. The CS eliminates the proposed \$0.08 percent increase to the fuel tax and the Electronic Vehicle registration fees, instead relying on the \$0.0055 increase to the refined fuel surcharge to help make the fund behind DEC's oil response program more solvent. Following passage from the committee the Governor put forward an amendment to the legislature requesting to suspend the current motor fuel tax through June 2023, including aviation and jet fuel. This tax typically brings in about \$30M annually.

The Senate Finance Committee did not meet last week, due to several Legislators being absent to attend the national energy council.

Wednesday House Labor and Commerce will hear HB 363 which creates a state broadband office and a broadband advisory board, while also creating a mechanism for broadband support where costs are high.

The House Finance Committee will hear HB 322 twice this week. This bill seeks to provide secure funding for AMHS by creating two funds, a AMH System Fund and a Vessel Replacement Fund, with the intent of protecting them from the reverse sweep. Public testimony will be taken on Tuesday the 15th.

Also being heard twice is HB395, which is the Governor's bill on AMHS funding, it's first hearing is on Monday



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Weekly Schedule

| | Weekly Schedule | | | | |
|---------------------|----------------------------------------------------|--|--|--|--|
| Time | Description | | | | |
| Mon 3/14/22 8:00 AM | DAVIS 106 -HOUSE EDUCATION | | | | |
| | + SB 36 U OF A REGENTS REPORTING REQUIREMENTS TEL- | | | | |
| | ECONFERENCED | | | | |
| | Invited & Public Testimony | | | | |
| | += HB 108 CONCURRENT SECONDARY & TRADE SCHOOL | | | | |
| | TELECONFERENCED | | | | |
| | += HB 48 AK PERFORMANCE SCHOLARSHIP; ELIGIBILITY | | | | |
| | TELECONFERENCED | | | | |
| | += HB 350 SCHOOL BOND DEBT REIMBURSEMENT TELE- | | | | |
| | CONFERENCED | | | | |
| | + Bills Previously Heard/Scheduled TELECONFERENCED | | | | |
| | *+ HB 312 ALLOW NATURAL HAIRSTYLES TELECONFER- | | | | |
| | ENCED | | | | |
| | Invited & Public Testimony | | | | |
| Mon 3/14/22 1:30 PM | ADAMS 519 -HOUSE FINANCE | | | | |
| | + HB 322 AK MARINE HWY SYSTEM VESSEL REPL. FUND | | | | |
| | TELECONFERENCED | | | | |
| | *+ HB 395 FUNDS: AK MARINE HWY SYSTEM TELECON- | | | | |
| | FERENCED | | | | |
| | + Bills Previously Heard/Scheduled TELECONFERENCED | | | | |
| Tue 3/15/22 1:30 PM | ADAMS 519 -HOUSE FINANCE | | | | |
| | += HB 322 AK MARINE HWY SYSTEM VESSEL REPL. FUND | | | | |
| | TELECONFERENCED | | | | |
| | Public Testimony | | | | |
| | += HB 395 FUNDS: AK MARINE HWY SYSTEM TELECON- | | | | |
| | FERENCED | | | | |
| | + Bills Previously Heard/Scheduled TELECONFERENCED | | | | |
| Thu 3/17/22 1:30 PM | BELTZ 105 (TSBldg) -SENATE TRANSPORTATION | | | | |
| | += SB 170 MARINE HIGHWAY CORPORATION TELECON- | | | | |
| | FERENCED | | | | |
| | Testimony | | | | |
| | **Streamed live on AKL.tv** | | | | |
| | | | | | |

Here is the link to more information about the committee hearings, at this time of year it is good to check daily if you are watching a hearing as they change frequently.

http://w3.legis.state.ak.us/in-

dex.php?tab2=type%3DA1l%26com%3D%26startDate%3D03%2F13%2F2022%26endDate%3D03%2F21%2F2022%26chamber%3D#tab2



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| | <u>bins of interest</u> | | | | | | |
|---------------|-----------------------------------|----------------|-----------------------|-------------|--|--|--|
| Bill | Short Title | Prime Sponsors | Current Status | Status | | | |
| IID 20 | Designation Of Designation | HOUGE EIGHED | (C) EIN | Date | | | |
| <u>HB 28</u> | Registration Of Boats: Exemption | HOUSE FISHER- | (S) FIN | 2/23/22 | | | |
| IID 20 | W 1 IC D 1 D D | IES | (II) DI C | 2/2/22 | | | |
| <u>HB 30</u> | Workers' Comp: Death; Perm Par- | JOSEPHSON | (H) RLS | 3/2/22 | | | |
| IID <i>55</i> | tial Impair | IOCEDIICON | (0) I 0 0 | 1/10/22 | | | |
| <u>HB 55</u> | Peace Officer/firefighter Retire | JOSEPHSON | (S) L&C | 1/18/22 | | | |
| IID 7.6 | Benefits Description: | FOCTED | (II) CD A | 0/10/01 | | | |
| HB 56 | Power Cost Equalization | FOSTER | (H) CRA | 2/18/21 | | | |
| <u>HB 64</u> | Fishery Development Assoc.; As- | STUTES | (H) RLS | 3/2/22 | | | |
| IID 77 | sessments | DIH EG | (II) EDI | 5 /1 /0 1 | | | |
| <u>HB 75</u> | Employer Contributions To Pers | RULES | (H) FIN | 5/1/21 | | | |
| HB 88 | Equal Pay & Minimum Wage Act | TARR | (H) STA | 2/18/21 | | | |
| <u>HB</u> | Amhs Operation & Planning | RULES | (H) TRA | 3/10/21 | | | |
| <u>134</u> | Board | DIH EG | (II) ED I | 1 /07/00 | | | |
| <u>HB</u> | Geothermal Resources | RULES | (H) FIN | 1/27/22 | | | |
| <u>135</u> | | CTT T TT 1 1 1 | (TT) CD . | 1 /1 0 /0 0 | | | |
| <u>HB</u> | Municipal Property Tax Senior | GILLHAM | (H) CRA | 1/18/22 | | | |
| <u>225</u> | Exemption | | (T) D. C | 2 /= /2 2 | | | |
| HB | Muni Energy Improvemnt Assess- | SCHRAGE | (H) RLS | 3/7/22 | | | |
| <u>227</u> | ment Program | | (T.) -1 | | | | |
| <u>HB</u> | Power Cost Equalization Fund | THOMPSON | (H) ENE | 1/18/22 | | | |
| <u>247</u> | | HOUGE ED ANG | (II) ED I | 2 /2 /2 2 | | | |
| <u>HB</u> | AK Marine Hwy System Vessel | HOUSE TRANS- | (H) FIN | 3/2/22 | | | |
| <u>322</u> | Repl. Fund | PORTATION | (II) FD 6 | 2 /2 2 /2 2 | | | |
| <u>HB</u> | School Bond Debt Reimbursement | DRUMMOND | (H) EDC | 2/22/22 | | | |
| <u>350</u> | D 11 1 000 C D | ED CLAON | | 0/00/00 | | | |
| <u>HB</u> | Broadband: Office, Grants, Parity | EDGMON | (H) L&C | 2/22/22 | | | |
| <u>363</u> | AVE A 1D 11 1A | TUICU | | 0/00/00 | | | |
| <u>HB</u> | AK Energy And Broadband Au- | TUCK | (H) L&C | 2/22/22 | | | |
| <u>370</u> | thority | TUICU | | 0/00/00 | | | |
| <u>HB</u> | Broadband Cost Equalization Fund | TUCK | (H) L&C | 2/22/22 | | | |
| <u>371</u> | M 1 1D 4 T A | E A CENTANI | (II) CD A | 0/00/00 | | | |
| <u>HB</u> | Municpal Property Tax Assess- | EASTMAN | (H) CRA | 2/22/22 | | | |
| <u>378</u> | ments | MCCARE | (II) EGII | 0/00/00 | | | |
| <u>HB</u> | Fishery Landing Tax Surcharge | MCCABE | (H) FSH | 2/22/22 | | | |
| <u>393</u> | | DIH EG | (II) EDI | 2 /0 /22 | | | |
| <u>HB</u> | Funds: AK Marine Hwy System | RULES | (H) FIN | 3/9/22 | | | |
| <u>395</u> | | DITLEG | (II) MICA | 2/24/21 | | | |
| <u>HJR 6</u> | Const. Am: Approp Limit; Budget | RULES | (H) W&M | 3/24/21 | | | |
| an c | Reserve | *** | (G) ED / | 4/10/21 | | | |
| <u>SB 6</u> | Rip For Public Employees/teach- | KAWASAKI | (S) FIN | 4/19/21 | | | |
| | ers | | | | | | |



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| Bill | Short Title | Prime Sponsors | Current Status | Status Date |
|------------------|-------------------------------------------|----------------------------|-----------------------|----------------|
| <u>SB 9</u> | Alcoholic Beverage Control; Alcohol Reg | MICCICHE | (H) FIN | 2/22/22 |
| SB 11 | Community Property Trusts | BEGICH | (H) JUD | 2/16/22 |
| SB 15 | Open Meetings Act; Penalty | COSTELLO | (S) FIN | 4/21/21 |
| <u>SB 17</u> | Energy Efficiency & Policy: Pub. Bldgs | BEGICH | (S) FIN | 5/3/21 |
| <u>SB 33</u> | Seafood Product Development Tax Credit | STEVENS | (H) FIN | 2/16/22 |
| SB 37 | Teachers & Pub Employee Retirement Plans | KIEHL | (S) L&C | 1/25/21 |
| <u>SB 41</u> | Health Insurance Info.; Incentive Program | HUGHES | (S) L&C | 1/25/21 |
| <u>SB</u> 100 | State Income Tax | BEGICH | (S) STA | 3/10/21 |
| <u>SB</u> 170 | Marine Highway Corporation | SENATE TRANS- PORTATION | (S) TRA | 1/21/22 |
| <u>SB</u> 172 | Property Tax Exemption | WIELECHOWSKI | (S) CRA | 1/26/22 |
| <u>SB</u> 226 | Funds: AK Marine Hwy System | RULES | (S) TRA | 3/9/22 |